



Newsletter volume 18th 6thMarch 2007- 5th April 2007, The Chinese Month of Rabbit

FREE FENG SHUI ITEMS- misterfengshui will give away items such as Chinese Paintings, Decorative Ornaments, Figurines every month for newsletter subscribers (up to five per month while stock last)-check out our newsletter for winners! This month winners are:

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Please forward me your full and accurate address and allow time for delivery!

Obstructing Tai Sui (Grand Duke Jupiter)-犯太歲,太歲頭勿動土

Tai Sui literally means that such star is fully in charge or in command for that particular year. This is heavily associated with the year Heavenly Stem(天干) and Earthly Branch(地支). The Heavenly Stem represents the 'heavenly energies' and thus the skies' energy; In Scientific terms, this is the magnetic field and radiation emission. While the Earthly Branch represents the earth's energies with directions. With the different combination of Heavenly Stems and Earthly Branches each year, such chemical reaction resulted in different directions energies, some are kind, and some are unkind. 2007 丁亥 (Ting/Boar) for example, the North direction/sector is with a candle light fire element. Imagine that Boar is heavy in water with the light fire energies interactions? What would the chemical reaction like? You tell me. Stock market crashing! Bankruptcy surging! Volatility! Volatility and volatility!

Tai Sui sector should be let quiet. Construction, demolition or any movement in such sector is said to obstruct the natural flow of energies. That is why there is the saying in Chinese, 'never obstruct the Tai Sui, and let the Tai Sui alone' 犯太歲,太歲頭上勿動土.

The Secret Code that offends Tai Sui (Chinese Zodiacs)

If you are a Boar, Snake, Monkey or Tiger; in one-way or another you are offending the 2007 Tai Sui. Such rational is easy to understand if you imagine all four zodiacs are colliding with each other and the degree of impacts is differing from one to another. Statistically shows that such zodiacs experienced changes in life more than the other Zodiacs did. Careers, residential as well as relationship changes are common. Let me know if your part of the statistics at the end of the year!



Chinese Calligraphy Pens/Wood Pencils

Chinese Calligraphy pens can only ignite 'Man Cheong' or 'Creativity' energies not 'wealth' or 'health' energies. Therefore, if you want your children or anyone that is still studying to increase their attention span, creativeness, as well as improve grades, place 4-Chinese Calligraphy pens in the Man Cheong sector of your house. If you cannot get Chinese Calligraphy pens, regular wood pencils will do the job. Flying star sectors such as 116,146,166,117,147,167 in your house or alternatively yearly flying stars sector as below.

Man Cheong/Creativity Sectors

2007-West
2008-Nottheast
2009-South
2010-North
2011-Southwest

Fish Tank

Fish tanks come with different shapes and sizes. An ideal size is around two feet's tall and wide. It is recommended that a round shape is preferred as oppose to square type. The reason being a square type normally will have sharp edges that might cause disruption of natural flow of internal house energies. Too big and too small is not advisable. Fish tank with fish of-course will serve to ignite the 'wealth energies in your house. Area with 8,9 and 1 stars (from 2004-2023) are recommended to place your fish tank. If you do not know where these stars are, alternatively you can place your fish tank as below:

1. Nearby your main door inside the house
2. Southwest sector of your house (with the condition not to face your kitchen)
3. Yearly wealth sector:
2007-Southwest
2008-East
2009-Southeast
2010-Central
2011-Northwest



The Rooster of the Orient is rising at the right time-Period 8



The formation of great mainland China is coiled as a **Masculine Rooster**. China is situated in the eastern part of Asia, on the west coast of the Pacific Ocean. It is the third largest country in the world (after Canada and Russia). China has a total land area of 9.7 million squares kilometers. The distance from east to west measures over 5,400 kilometers, and from north to south, over 5,600 kilometers.

山管人丁,水管財

水不亂彎,彎則氣全,山不亂聚,聚則形叢



Mountain Element- plateaus, plains, basins, foothills, and mountains.

(Good mountains will lead to healthy, populous nations; also great leaders are from nearby areas as well)



The structure of mountains, highlands as well as ranges from north, east, south and west formed such strong backbone. China is a mountainous country, with two-thirds of its total land area covered by mountains, hills and plateaus. Out of the world's twelve high peaks of more than 8,000 meters, seven are located in China. **The Highest peak in the world**, Mt Qomolangma (8,828m) stands on the border between China and Nepal. Out of the mountains throughout the world at the altitude of over 7,000 meters, over 50 stand in China. To the east in China, lower mountains like Mt. Taishan, Mt. Huashan, and Mt. Emeishan, also display their unique beauty. The vast land expanses of China include **plateaus, plains, basins, foothills, and mountains**.

According to the third population census of 1982, the total population of China was 1,031,882,511 as of July 1, 1982, and by a recent estimate (2003), the population is 1,290,431,106. **Its 22.8 per cent of the world's total population** makes China the world's most populous country. With the inland areas more sparsely populated and coastal provinces densely populated

There are five major mountain systems in China. These mountain systems, together with numerous intermundane plateaus, basins, and plains are interwoven into three macro landform complexes in China. Therefore, the topography of China from the Qinghai-Xizang Plateau eastward is broadly arranged into four great steps descending step- by-step from the Qinghai-Tibet Plateau to the coastal area in the east.

The Qinghai-Tibet Plateau, the top of the staircase, covers 2.2 million square kilometers and averages 4,000 meters above sea level. It is the highest and largest plateau on earth and is popularly called "roof of the world". From the eastern margin of Qinghai-Xizang Plateau eastward up to the Da Hinggan-Taihang-Wushan mountains line, composed mainly of plateau and basins with elevation from 2,000 to 1,000 kilometers. From the above-mentioned line eastward up to the coast are the largest



plains of China. The plains are also interspersed with hills generally below 500 kilometers in elevation.

Summary

The West is more hilly and higher than the East like a three-step ladder.

The highest step of the typical 'ladder topography' is formed by the Qinghai-Tibet Plateau at the average height of over 4,000 meters, with the Kunlunshan range, Qilianshan range and Hengduan mountain chain as the division between this step and the second one. The highest peak in the world, Everest, at 8844.43 meters high is known as 'the Roof of the World'.

On the second step are large basins and plateaus, most of which are 1,000 - 2,000 meters high. The Daxing'an, Taihang, Wu and Xuefeng Mountains divide this step and the next lower one. Plateaus including Inner Mongolian, Loess, Yungui Plateaus, and basins such as Tarim, Junggar, and Sichuan Basins are situated here.

The third step, abundant in broad plains, is dotted with the foothills and lower mountains, with altitudes of over 500 meters. Here are located famous plains: the Northeast, the North China, and the Middle-Lower Yangtze Plains, neighboring with each other from north to south. These well-cultivated and fertile lands produce abundant crops.

Water Elements



(Rivers and Lakes and Ocean- Coastal region create wealth)

China has a great number of rivers. The inland river system accounts for 36 per cent of the total land area in China. More than 1,500 square kilometers of which have a catchments area exceeding 1,000 square kilometers. Among these, the Yangtze River, Yellow River, Heilongjiang River, Pearl River, and Huaihe River are the major ones. The Yangtze River is the longest river in China and the third longest in the world. It has a total length of 6,300 kilometer and a drainage area of more than 1, 800, 00 square kilometers. It is an arterial waterway connection such important cities as Shanghai, Nanjing, Wuhan, and Chongqing. **It is not surprising that most of the affluent classes live in the regions.**

Rivers also play a major role in China, both for transportation and for irrigation. Much of the northern wheat fields and southern rice fields are irrigated from rivers.



The yellow river is the second longest river in China. It has a total length of 5,464 kilometers. On its banks lie Lanzhou, Baotou, Zhengzhou, Jinan and other important cities. The Yellow River Valley is considered the cradle of Chinese civilization.

China is also a country with numerous lakes. , approximately 2,800 natural lakes with total area more than 80,000 square kilometers.

Lakes are also important. The areas with the most lakes are the Middle-Lower Yangtze Plain and Qinghai-Tibet Plateau. Many lakes in the northwest are salty. Qinghai Lake, a beautiful natural salt-water lake, is the largest. In southeast China, most lakes are fresh water. Poyang Lake, Dongting Lake, and Taihu Lake are all fresh water lakes. These provide China with precious resources such as aquatic products, petroleum, natural gas, mines and renewable resources including tide power.

Five major lake regions can be identified:

The Northern lake Region

The Northwester Lake Region

The Qinghai-Xizang lake Region

The Eastern Lake Region

The Southwest Lake Region

Summary

China has numerous rivers and lakes. According to statistics, more than 50,000 rivers have drainage areas that exceed 100 square kilometers; more than 1,500 exceed 1,000 square kilometers. These rivers can also be classified as exterior and interior rivers. The Yangtze, the longest in China and even in Asia, is the third longest in the world. The Yellow River, 'Mother River of the Chinese People', is just behind the Yangtze, both flowing into the Pacific Ocean. The Yarlung Zangbo River belongs to the Indian Ocean water system, and the Irtysh River to the Arctic Ocean. On the other side, the interior rivers drain less area than the exterior ones.

水法灣則主蓄,流則主散,沖則主殺
風水之法,得水爲上,藏風次之

FENG SHUI

信而不明就是迷信-The Real Master is None Other Than You!

Master Jiang Dai Hong on (The 5 Songs of Heavenly Feng Shui)-Yin and Yang

Feng Shui-part 2

天元五歌-蔣大鴻仙師

二.山龍歌 (Dragon mountain)

昔日華山陳處士,行成太極傳當世,推原天地未分時,只有坎離山水氣,二氣盤桓不相離,清者爲天濁者地,坎離一交成乾坤,製造大國如治鑄,黃輿乃是治中灰,水火煎烹澤翳寓,山情剛燥山所凝,骨骼支撐爲抵柱。

Chan Hei Yee, the metaphysician that drawn up the formation of Yin and Yang picture and made a comment that before the formation of earth, there was only fire and water elements and such interaction has resulted the



creation of earth and different landforms structures. The formation of good dragon point due to such interaction and certain kind energies emerge and surface.

崑崙高頂九霄中,此是中天大帝宮,海外三山幾萬里,總與此山脈絡通,陽脈東南成震旦,奴人正面而離風,故生聖哲來華夏,迴與項背不相同,大幹三條分主輔,三條各有帝王龍,帶穴神龍五百里,若然百里作王公,但有特龍來數里,亦許功名鑄鼎鐘。

Kwan Lun Mountain is situated across three provinces of China, namely Qinghai, Xinjiang and Tibet. Is located at West of China and it supply the water to Huang River. Many agreed that this mountain is the backbone of China. The energies generated from this mountain are thick and vigorous and it will run and funnel through many distant areas. There are three main trunks run down from Kwan Lun Mountain It is not surprising that China is the most populous country in the world due to this strong and powerful mountain's energies. Thus far, China has many great scholars including great leaders are from this region. The most critical point is to search a good dragon point that will ensure your ancestors to have a better graveyard that protect its generations.

欲識龍身先識起,龍若起兮勢無比,高山萬向削芙蓉,千里層巒俯視,此龍多是火木形,放下群枝行各處,一枝一葉有龍神,正龍端向中央去,祇把江南大勢看,南來起頂是華山,左翼九華開內府,右翼天目蔽東藩,正龍釣起神仙府,直到金陵龍虎蟠。

The first and foremost a Feng Shui master search for a good dragon point is to examine its body. Dragon body is the part of a mountain peak to from one point to another point. The totality of surrounding vicinity is part of consideration to search for a good dragon point. A good dragon body will absorb land minerals and cover with many trees and plants and as such, it will generate and radiate kind energies. Many of such dragon body shaped like fire and wood. The body branches out from central (Hua San's peak) down to southern part of China via two main bodies. The left side runs down through Qiu Hua San while the right connects with Tin Mu San and it stalled at Kam Lin area.

山形一起一龍分,數起數分龍益尊,龍神分去非無穴,正幹偏枝力不均,看龍看起復看斷,是屬正龍斷復斷,斷時百里失真蹤,穿江渡海情無限,山根委蛇地中行,不是仙人雖著眼,識得斷龍方識結,結穴玄微最難說,世人求穴近大山,且要大山龍虎夾,豈知大山龍未歇,縱有窩藏反走洩,真龍偏結曠野中,踴躍奔騰不怕風,饒他落在深山裡,也要平坡萬象空。

Main trunk of dragon point from high to low and will go further even there is a break in between. To observe the breaks in between require extensive experience and good judgment. One can find such phenomena in great land like China, US continent, Australia and Africa. As for Hong Kong, the main dragon point is from Lung Wah town in Bao An district, more than 1000 feet above sea level and it runs towards East via Pearl River delta region and end ups in Hong Kong Island. The left and right side of a dragon body serve as protective agents.

好龍勇猛向前奔,從龍不及過關門,譬若神駒日千里,難將凡馬望其塵,時師只怪無龍虎,真龍真虎穴中輔,會得天然龍虎時,浪打風吹皆樂土。

The best dragon point is the one that goes forwards and runs faster than a horse speed and better than lightning strike. The true dragon point will not act alone; true body as well as proper arms must support it. Does not matter where, be it flat land, hilly mountains, ocean, or, a skilled master can locate a good dragon point for you.

神龍枝枝顧祖宗,如子戀母遠相從,若不轉身朝祖結,另求物案配雌雄,百里真能百里案,賓主威嚴真匹判,莫言作案非龍現,但是高峰皆不賤。

The beauty of dragon body is characterized by its movement of grace with contra of fast and slows, high and low, idle and speed. However, it nearby branches is also conducive of radiating and harnessing kind energies. The



relationship between the dragon body and its branches is like mother and children. Many of such phenomena resulted in unwillingness of mother to go further as the mother is not willing to let go of its offspring. With the right combination, such dragon point is good and skilled master will and can identify such resourceful land.

辨穴須先辨落脈，落脈乃是穴消息，頂上高峰脈頭角，兩旁開帳脈羽翼，粗中出細好花枝，老蚌生珠光滴滴，也有好龍無脈看，高岡平阜之粗頑，彼處祖龍多脫卸，數節之前骨相完。

Master Jiang has placed great emphasis on the movement of the dragon body. The most important yet difficult part is to locate and identify a true dragon point. A break (Lou mai) in between mountain body is termed as 'gold fish water', where two branches of hill or mountain meet together. You will see scene like a 'bee hip and swan knee', 'flip flop feathers like phoenix'. The essence is to find the true water element here. It will be easy to describe in laymen term that this part is like the electricity socket that supply unlimited current. The body parts should look energetic and masculine while the branches on left and right to protect and act as arms.

大率真脈有二品，連脈飛脈精神通，連脈真跡在本山，飛脈他山復起頂，本山連脈結世頭，他山半他拋珠審，也有飛脈遠數里，起伏越多龍越美，時師只道餘氣長，或作羅星水口當，豈知真龍饒變化，草蛇灰線最難詳，教君到此須求盡，真龍大盡貴非常。

A break has two scenarios and a break must come down from the 'Yun Mou Mountain' or mountain at the back. The first one is continuous break: this will run down from the rear mountain and should look like a swan sticking out her neck. The second one is described as flying break where at the end of the break chain you will see a small hill sticking out like a pearl. A true dragon point is hard to identify but not impossible.

近山飛脈不嫌土，遠土飛脈石中數，若無真石盡浮泥，恐是人工難證取，與君細論石中機，石是山中骨髓滋，時師祇怕石無穴，誰曉真龍石始奇，真鉗真窩石內藏，真龍真虎石兩旁，識得枕棺龍口石，千山玉乳灌馨香，結穴之石此中推，行龍之石脈胚胎，不審其中玄妙理，滿山頑石豈堪裁。

This part will describe more on the energy of the dragon point. Earth and hill range will have different types of surface structures. Rock and stone ranges cannot be neglected, as these are part and parcel of a mountain range. Rocks and stones are the 'bone marrow' of a mountain. Good quality rocks and stones range will compose of pink color minerals earth structures.

試言結穴有二品，石穴土穴貴相準，石穴端的是鉗窩，慎莫鑿傷龍骨枕，土穴太極暈中包，內象分明外象隱，鉗窩土穴不須論，太極重輪仔細尋，真土原是石變化，不同凡土五花文。

There are two true dragon connect points. One is the rock type and the other is earth or soil type. The rock type looks like pliers or den shape. The earth or soil type should look like a spinning tai chi symbol. The demolition or destruction of such range will have a catastrophe impact as it destruct the energy flow.

穴是圖暈真金穴，此是陽精形神別，亦有穴象兼四星，不離金體是真結，龍不起頂非真龍，穴不起頂非真穴。

Dragon point with natural flow of energy will compose good mineral contents. Mountain ranges end up with different shapes and sizes. The most common shape is metal (round), and some are mixture of metal shape with others like wood (rectangular), water (curvy), fire (spike) and earth (square). The different between a mountain and water is one inch.

旁枝脈有來情，祇要穴後生一突，緊貼突下作穴星，此法名為接氣訣。

The divergence of dragon body resulted many branches and ranges and thus some are good and some are bad. The good one is the one with kind energies that is consider compassionate. While many peaks are uncompassionate and radiate unkind energies.



亦有真龍向前行,腰間脊上有三停,湊著龍身下此穴,此作騎龍斬氣名.

A forceful and powerful dragon body is termed as "dragon back riding". Where you will see with naked eyes that such mountain ranges are indeed lively and gigantic. It will bend and curve like a real dragon body where you find peaks and breaks in between.

真龍餘氣本非穴,撞背來時氣未絕,又有旁龍一脈垂,是號流神皆可發,世人見弗識真結,豈意龍傾挂明月.

The movement of dragon body resulted in shapes like shield and barrier, ups and downs and uneven surfaces and such phenomena are like lava comes out from volcano and dashes towards the earth. Such trail is fascinating. Beside the trail or range, one can find the energy dissipate around and some instances such area is a good and is termed as 'dashing point' or 'side dragon's solar and moon' setting.

問君下穴有何法,正龍正下是真訣,時師祇說充腦門,每向龍旁尋依穴,精華走失發不全,左右偏欹房份紀,也有真龍偏側定,龍是側來穴是正,此是龍一轉頭,結頂垂唇巧相稱.

'Bury right underneath the dragon point' is the real essence of Yin Feng Shui. This is easily said then done. The bury point requires 'lively energies' at the right time and place. Mountain ranges and trails are in different shapes and sizes and some divergences come from many angles and directions. The quality of disperse energies differ from place to place. The balancing of surrounding topography is required. This is why left, right, front and rear of location is important aspects to address and consider.

囑君點穴緊中黏,莫嫌湊殺出毳簷,得龍脫脈真元散,受水受風禍轉旋.

Sufficient 'energy' is critical here. Beside solar energies to balance the Yin (dead) energy, one also must consider the energetic level of such location, ideally a 'powerful and resourceful' location that can be identified by naked eye. The stability of such location will avoid flooding and over-windily weather, as such will have a greater impact on next generation.

第一切忌下空窩,空窩積水寒氣多,葬下茹泥骨腐爛,子孫滅絕可奈何.

A 'den' is bad in all sorts of situations. A 'den' will cause muddy and unstable ground in rainy days. It will also cause bad breeding space for insets and worms. Such water is classified as 'bad' water element.

第二水淋生大咎,左淋長子先不育,右淋少年少安寧,當背淋來皆莫救,空無息肉若坐空,定有淋漓向穴衝,水流割腳猶難忍,水若淋頭立見凶.

A bad area for graveyard is where an area water is 'running or sprinkling down over head'. Continuous water pouring from the overhead area will result in bad health and poor quality of life.

第三切忌下平坦,穴居平坦情真散,坐後全無貼體星,平坡奔蕩生憂患.

A flat land without a peak source, without water element is a bad area for graveyard. Such unshielded or unsheltered area is unable to sustain the flow of good and kind energies.

第四莫下天風劫,八面吹搖骨作塵,高面有穴不為空,無穴天空是真劫,此是風輪不可說.

An unshielded and unsheltered area can be found not only in flat land but also underneath a hill, on hill slope, on top of hill and such scene is termed as 'unkind wind'. However, there is always exception to the rule but very rare.

第五墓下龍脅背,龍向他行不聚氣,縱然穴後不空虛,墻頭壁下無根蒂,喝物點穴妄為名,倒量步量皆虛偽.

A mountain range can be divided into body parts such as head, arms, tail, feet, back, hip and waist. On normal



circumstances, the armpits and back of the dragon are not ideal for graveyard. Because such areas cannot sustain kind energies. The front area or 'Ming tang' is not bright or big enough to accumulate and radiate kind energies. Some instances both sides of branches can sustain water but are meaningless.

五星祇取影中形,九星變化亦非真,俗搨後天撰生剋,豈解先天大五行,先天五行無一生剋,一陽變化皆太極,真木原從火裏生,真金本是木中出.

After the formation of earth, different shapes and sizes of mountain are formed. The shape of such structures is represented by five elements (stars) namely, metal, fire, water, wood and earth. However, later on the five elements method is replaced by 9 stars theory to describe different shapes. Stick with the basic rules ought to be dictum and no frills. Some contemporary masters deviate from the basis and misled audiences.

語君莫避剋龍胎,木金水火原非逆,錯把方隅分五行,左旋右旋判陰陽,生方旺方求高峻,堪笑時師掌上尋,生龍本有生之情,死龍亦有死之形,生生死死隨龍變,豈在方隅順逆輪.

A 'dead', 'alive', 'sick' and 'energetic' mountain cannot be fooled by naked eyes. Some masters deviated from the basic principles, twist and turn things around to fool audiences. The only formula to dictate is the forms of such structure with no frills and complicated computations.

山上龍神不下水,先賢真訣分明理,時師卻抱水來論,衰旺順逆紛無己.誰知水法作關闌,一泓過穴要彎還,合襟之外頻鎖鑰,蝦鬚蟹眼莫求全,

We now come to a point that we will talk about the spirit. Both mountain and water has its own spirits. The mountain spirit is always at the top of the mountain and like wise, the water spirit is always at the bottom of the hill or range. A true dragon point with good water element is with good Ming tang (front bright area) that embraced by water to sustain the flow of kind energies. An ideal water element is described as arms around protect the convergent of water points and thus the outflow of water is through a bending and curvy trail. Shrimp's feeler and crab's eyes scenario is a plus (a metaphor to describe such scene)

Feng Shui Masters

Chun Dynasty 郭璞(Gou Pur)-Tang Dynasty-楊筠松(Yang Yun Song)-Ming Dynasty 蔣大鴻 (Jiang Dai Hong)

Master Guo Pur invented the flying star theory and as usual was only accessible to the imperial ruler. While in the Tang era, Master Yang Yun Song discovered two books namely Bury the Death and Green Bag, spent years to fine-tune, and modified the ancient texts and as a result he combined with his San Her Theory and recorded his new theory. Political turmoil at that time had led him migrated to Jiang Xi. He had three famous decipherers at that times but they kept flying star theory to themselves and never openly taught to public. In Ming Dynasty, Master Yang passed such knowledge to Jiang Dai Hong. In addition, since than Master Jiang had taught many famous decipherers. Subsequently, Shum ZhuQi (沈竹祁) had openly published current 'Flying Star Theory' .

Lo Kang (Feng Shui Compass 24 mountains)

North-坎(Ham)

1.Yam,壬,(337.5-352.5 degrees)

2.Rat,子,(352.5-7.5 degrees)

3.Kwai, 癸,(7.5-22.5 degrees)

Northeast-艮(Kan)

4.Ox,丑,(22.5-37.5 degrees)

5.Kan,艮,(37.5-52.5 degrees)



6.Tiger,寅,(52.5-67.5 degrees)

East-震(Chan)

7.Kap,甲,(67.5-82.5 degrees)

8.Rabbit,卯,(82.5-97.5 degrees)

9.Yuet,乙,(97.5-112.5 degrees)

Southeast-巽(Shun)

10.Dragon,辰,(112.5-127.5 degrees)

11.Shun,巽,(127.5-142.5 degrees)

12.Snake,巳(142.5-157.5 degrees)

South-離(Lei)

13.Peng,丙,(157.5-172.5 degrees)

14.Horse,午,(172.5-187.5 degrees)

15.Ting,丁,(187.5-202.5 degrees)

Southwest-坤(Kwan)

16.Goat,未,(202.5-217.5 degrees)

17.Kwan,坤,(217.5-232.5 degrees)

18.Monkey,申,(232.5-247.5 degrees)

West-兌(Tui)

19.Kang,庚,(247.5-262.5 degrees)

20.Rooster,酉,(262.5-277.5 degrees)

21.San,辛,(277.5-292.5 degrees)

Northwest-乾(Kin)

22.Dog,戌,(292.5-307.5 degrees)

23.Kin,乾,(307.5-322.5 degrees)

24.Boar,亥,(322.5-337.5 degrees)

Period 8-7 stars Robbery Setting, 八運七星打劫局:

The seven star robbery setting requires the following sector;2,5,8, or 離(lei),震(chan),and 乾(kin), or 坎(ham),巽(shun),and 兌 (tui) to have at least windows or doors opened in **these three sectors** and only the following directions fall within such category.

-North/South(sit 352.5-7.5 degrees, face 172.5-187.5 degrees),子山午向

-East/West(sit 82.5-97.5 degrees, face 262.5-277.5 degrees),卯山酉向/卯山酉向兼

-East/West(sit 97.5-112.5 degrees, face 277.5-292.5 degrees),乙山辛向/乙山辛向兼

-South/North(sit 157.5-172.5 degrees, face 337.5-352.5 degrees),丙山壬向

-West/East(sit 247.5-262.5 degrees, face 67.5-82.5 degrees),庚山甲向

Since the basic kua is Yang Kua, the water element can't be Ocean, strong river or big ponds,因地卦陽星到向-不宜見大水

Good Health/Mountain and Good Wealth/Water stars 旺山旺向(14 個局)

-Northeast/Southwest(sit 22.5-37.5 degrees, face 202.5-217.5 degrees)丑山未向/丑山未向兼



- Southwest/Northeast(sit 202.5-217.5degrees, face 22.5-37.5 degrees)末山丑向/末山丑向兼
- Southeast/Northwest(sit 127.5-142.5 degrees, face 307.5-322.5 degrees)巽山乾向/巽山乾向兼
- Northwest/Southeast(sit 3-7.5-322.5 degrees, face 127.5-142.5 degrees)乾山巽向/乾山巽向兼
- Northwest/Southeast(sit 322.5-337.5 degrees, face 142.5-157.5 degrees)亥山巳向/亥山巳向兼
- Southeast/Northwest(sit 142.5-157.5 degrees, face 322.5-337.5 degrees)巳山亥向/巳山亥向兼/辰山戌向兼

Good Wealth Stars 雙星到向 (旺財-6 個局)

- South/North(sit 157.5-172.5 degrees, face 337.5-352.5degrees)坐 丙 向 壬
- West/East(sit 247.5-262.5 degrees, face 67.5-82.5 degrees)坐 庚 向 甲
- North/South(sit 7.5-22.5 degrees, face 187.5-202.5 degrees)坐 癸 向 丁
- East/West(sit 97.5-112.5 degrees, face 277.5-292.5 degrees)坐 乙 向 辛
- East/West(sit 82.5-97.5 degrees, face 262.5-277.5 degrees)坐 卯 向 酉
- North/South(sit 337.5-352.5 degrees, face 172.5-187.5 degrees)坐 子 向 午

Good Health Stars 上山局(旺丁-8 個局)

- North/South(sit 337.5-352.5 degrees, face157.5-172.5 degrees),壬山丙向
- East/West(sit 67.5-82.5 degrees, face 247.5-262.5 degrees),甲山庚向
- South/North(sit 172.5-187.5 degrees, face352.5-7.5 degrees),午山子向
- South/North(sit 187.5 degrees-202.5 degrees, face7.5-22.5 degrees),丁山癸向
- West/East(sit 262.5-277.5 degrees, face 82.5-97.5 degrees)酉山卯向/酉山卯向兼
- West/East(sit 277.5-292.5 degrees, face 97.5-112.5 degrees 辛山乙向/辛山乙向兼

Bad Health and Wealth Stars 上山下水(損丁破財-8 個局)

- Northeast/Southwest(sit 37.5-52.5 degrees, face 217.5-232.5 degrees).艮山坤向/艮山坤向兼
- Northeast/Southwest(sit 52.5-67.5 degrees, face 232.5-247.5 degrees),寅山申向
- Southeast/Northwest(sit 112.5-127.5 degrees, face 292.5-307.5 degrees)辰山戌向
- Southwest/Northwest(sit 217.5-232.5 degrees, face 37.5-52.5 degrees)坤山艮向/坤山艮向兼
- Southwest/Northeast(sit 232.5-247.5 degrees, face 52.5-67.5 degrees),申山寅向
- Northwest/Southeast(sit 292.5-307.5 degrees, face 112.5-127.5 degrees),戌山辰向
- such setting will turnaround if water element at the rear support while mountain element at the front (用于顛山倒水-背水面山-則可發財丁)



開門放水真經(Water placement bible)-下元甲申子年至癸卯年 Lower Cycle Period(2004-2023)

Directions	Auspicious Doors	Place Water Locations
North/South(sit 337.5-352.5 degrees, face 157.5-172.5 degrees), 壬山丙向	Goat as door 未方開門生氣	Peng, Ting place water 丙,丁放水
North/South(sit 337.5-352.5 degrees, face 172.5-187.5 degrees), 子山午向	Main Door Auspicious 正向開門當旺	Shun place water 巽方放水
North/South(sit 7.5-22.5 degrees, face 187.5-202.5 degrees), 癸山丁向	Main Door Auspicious 正向開門當旺	Shun place water 巽方放水
Northeast/Southwest(sit 22.5-37.5 degrees, face 202.5-217.5 degrees), 丑山未向	Main Door Auspicious 正向開門當旺	Kang, San place water 庚,辛放水
Northeast/Southwest(sit 37.5-52.5 degrees, face 217.5-232.5 degrees), 艮山坤向	Horse as door 午方開門生氣	Kang, San place water 庚,辛放水
Northeast/Southwest(sit 52.5-67.5 degrees, face 232.5-247.5 degrees), 寅山申向	Ting as door 丁方開門生氣	Kang, San place water 庚,辛放水
East/West(sit 67.5-82.5 degrees, face 247.5-262.5 degrees), 甲山庚向	Inauspicious Setting 衰局無門	Kang, San place water 庚,辛放水
East/West(sit 82.5-97.5 degrees, face 262.5-277.5 degrees), 卯山酉向	Main Door Auspicious 正向開門當旺	Shun place water 巽方放水
East/West(sit 97.5-112.5 degrees, face 277.5-292.5 degrees), 乙山辛向	Main Door Auspicious 正向開門當旺	Shun place water 巽方放水
Southeast/Northwest(sit 112.5-127.5 degrees, face 292.5-307.5 degrees), 辰山戌向	Main Door Auspicious 正向開門生氣	Yam, Kwai place water 壬,癸放水
Southeast/Northwest(sit 127.5-142.5 degrees, face 307.5-322.5 degrees), 巽山乾切	Main Door Auspicious 正向開門當旺	Yam, Kwai place water 壬,癸放水
Southeast/Northwest(sit 142.5-157.5 degrees, face 322.5-337.5 degrees), 巳山亥向	Main Door Auspicious 正向開門當旺	Yam, Kwai place water 壬,癸放水
South/North(sit 157.5-172.5 degrees, face 337.5-352.5 degrees), 丙山壬向	Main Door Auspicious 正向開門當旺	Kin place water 乾方放水
South/North(sit 172.5-187.5 degrees, face 352.5-7.5 degrees), 午山子向	Main Door Auspicious 正向開門生氣	Kan place water 艮方放水
South/North(sit 187.5 degrees-202.5 degrees, face 7.5-22.5 degrees), 丁山癸向	Main Door Auspicious 正向開門生氣	Kan place water 艮方放水
Southwest/Northeast(sit 202.5-217.5 degrees, face 22.5-37.5 degrees), 未山丑向	Main Door Auspicious 正向開門當旺	Yam, Kwai place water 壬,癸放水
Southwest/Northeast(sit 217.5-232.5 degrees, face 37.5-52.5 degrees), 坤山艮向	Rabbit as door 卯方開門生氣	Yam, Kwai place water 壬,癸放水
Southwest/Northeast(sit 232.5-247.5 degrees, face 52.5-67.5 degrees), 申山寅向	Yuet as door 乙方開門生氣	Yam, Kwai place water 壬,癸放水
West/East(sit 247.5-262.5 degrees, face 67.5-82.5 degrees), 庚山甲向	Main Door Auspicious 正向開門當旺	Kan place water 艮方放水
East/West(sit 82.5-97.5 degrees, face 262.5-277.5 degrees), 酉山卯向	Kan as door 艮方開門生氣	Kap, Yuet place water 甲,乙放水
West/East(sit 277.5-292.5 degrees, face 97.5-112.5 degrees), 辛山乙向	Tiger as door 寅方開門生氣	Kap, Yuet place water 甲,乙放水
Northwest/Southeast(sit 292.5-307.5 degrees, face 112.5-127.5 degrees), 戌山辰向	Inauspicious Setting 販局無門	Peng, Ting place water 丙,丁放水
Northwest/Southeast(sit 3-7.5-322.5 degrees, face 127.5-142.5 degrees), 乾山巽向	Main Door Auspicious 正向開門當旺	Peng, Ting place water 丙,丁放水
Northwest/Southeast(sit 322.5-337.5 degrees, face 142.5-157.5 degrees), 亥山巳向	Main Door Auspicious 正向開門當旺	Peng, Ting place water 丙,丁放水



Being A Mother....

After 21 years of marriage, my wife wanted me to take another woman out to dinner and a movie. She said, "I love you, but I know this other woman loves you and would love to spend some time with you."

The other woman that my wife wanted me to visit was my MOTHER, who has been a widow for 19 years, but the demands of my work and my three children had made it possible to visit her only occasionally.

That night I called to invite her to go out for dinner and a movie. "What's wrong, are you well," she asked? My mother is the type of woman who suspects that a late night call or a surprise invitation is a sign of bad news.

"I thought that it would be pleasant to spend some time with you," I responded. "Just the two of us." She thought about it for a moment, and then said, "I would like that very much."

That Friday after work, as I drove over to pick her up I was a bit nervous. When I arrived at her house, I noticed that she, too, seemed to be nervous about our date. She waited in the door with her coat on. She had curled her hair and was wearing the dress that she had worn to celebrate her last wedding anniversary.

She smiled from a face that was as radiant as an angel's. "I told my friends that I was going to go out with my son and they were impressed" she said, as she got into the car. "They can't wait to hear about our meeting."

We went to a restaurant that, although not elegant, was very nice and cozy. My mother took my arm as if she were the First Lady. After we sat down, I had to read the menu. Her eyes could only read large print. Half way through the entries, I lifted my eyes and saw Mom sitting there staring at me.

A nostalgic smile was on her lips. "It was I who used to have to read the menu when you were small," she said. "Then it's time that you relax and let me return the favor," I responded.

During the dinner, we had an agreeable conversation... nothing extraordinary but catching up on recent events of each other's life. We talked so much that we missed the movie.

As we arrived at her house later, she said, "I'll go out with you again, but only if you let me invite you." I agreed.



"How was your dinner date?" asked my wife when I got home.
"Very nice. Much more so than I could have imagined,"
I answered.

A few days later, my mother died of a massive heart attack.
It happened so suddenly that I didn't have a chance to do
anything for her.

Sometime later, I received an envelope with a copy of a
restaurant receipt from the same place mother and I had
dined. An attached note said: "I paid this bill in advance. I wasn't sure that I could be there but nevertheless, I
paid
for two plates - one for you and the other for your wife.
You will never know what that night meant for me. I love you, son."

At that moment, I understood the importance of saying in
time: "I LOVE YOU" and to give our loved ones the time that
they deserve. Nothing in life is more important than your
family. Give them the time they deserve, because these things cannot be put off till "some other time."

Somebody said it takes about six weeks to get back to
normal after you've had a baby somebody doesn't
know that once you're a mother, "normal" is history.

Somebody said you learn how to be a mother by instinct ..
somebody never took a three-year-old shopping.

Somebody said being a mother is boring...somebody
never rode in a car driven by a teenager with a driver's
permit.

Somebody said if you're a "good" mother, your child
will "turn out good"...somebody thinks a child comes
with directions and a guarantee.

Somebody said "good" mothers never raise their voices....
somebody never came out the back door just in time to see her child hit a golf ball through the neighbor's
kitchen window.

Somebody said you don't need an education to be
a mother somebody never helped a fourth
grader with his math.

Somebody said you can't love the second child as much as
you love the first.... somebody doesn't have two children.

Somebody said a mother can find all the answers to
her child-rearing questions in the books....somebody
never had a child stuff beans up his nose or in his ears.

Somebody said the hardest part of being a mother is labor
and delivery....somebody never watched their "baby" get



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on the bus for the first day of kindergarten or on a plane
headed for military "boot camp."

Somebody said a mother can do her job with her eyes closed
and one hand tied behind her back ...somebody never organized
seven giggling Brownies to sell cookies.

Somebody said a mother can stop worrying after her child gets married....somebody doesn't know that marriage
adds a new son or daughter-in-law to a mother's heartstrings.

Somebody said a mother's job is done when her last child leaves home....somebody never had grandchildren.

Somebody said your mother knows you love her,so you don't
need to tell her.... somebody isn't a mother.

Pass this along to all the "mothers" in your life, and
to everyone who ever had a mother.

This isn't just about being a mother, it's
about appreciating the people in your life while you
have them....no matter who that person is.

Please write to info@misterfengshui.com

Your letters and comments are always welcomed!

-Kerby Kuek

