



Newsletter volume 19th 6<sup>th</sup>April 2007- 6<sup>th</sup> May 2007, The Chinese Month of Dragon

甲辰月

**This is the month of Dragon and the flying star 9 arrives!**

Star 9 is the celebration/happiness/Joy star and you will see more and more new born/marriages/promotions in the newspaper. Regions in the Northwest/Southwest will have these events to cheers about. However, since the annual 2-illness star combine with the 9-purple star might result in an outbreak of food contamination/poisoning/skin diseases in a big scale manner. Blood spilled or blood shed everywhere!

Place 8 white stones in the middle of your house or living room. Sound awkward! You can replace that with silver or gold carpet if you fell like it.

Place water/water plant in the Northwest sector of your house this month.

**Summary:**

**Kind Sectors:** Northwest/West/Southwest/South

**Unkind Sectors:** West/Southwest/Central/North

**Wealth Sector**

**-2007 wealth sector is in the Southwest**

Avoid being suppressed by big and bulky objects

Avoid being empty.

Avoid being dashed.

Avoid clutter or dirty

Avoid darkness

**Kamma**

The word Kamma has the meaning of 'doing' action. Doing good is 'Kusula Kamma', doing evil is 'Akusala Kamma', and doing neutral actions is 'Avyakata Kamma'-neither of merit nor demerit. The person who does these forms of Kamma is the owner of his Kamma and it is he who responsible for his own good or evil. Each of us should realize that we are the owner of our own Kamma, which we have done in absolutely every case.

As for a person who is intelligent, clever and wealthy, who has never had much illness, who has physical wellbeing and an easy heart, who when he thinks of anything that he wants it comes to him as though the gods sent it, and wherever he goes people look after him with care and respect and venerate him and plenty of wealth. However, in the same way he cannot let anyone else be the recipient of his burden of good fortune, for each of us is bound to be responsible for the results of his own good Kamma. This is the way of Kamma, and the owner of good Kamma is the 'heart that knows'-Forest Dhamma



## The 12 Qin Dynasty Emperors of China

### 1. Nurhaci Emperor, 1616 -1626 太祖努爾哈赤(愛新覺羅,淑勒貝勒)

Nurhaci, clan Name Aisin Gioro was born in 1559, 38<sup>th</sup> year of jiajing, Ming Dynasty. He ruled China from 1616-1626. The King was beaten by the Ming general Yuan Chonghuan at Ningyuan, and wounded in the battle. He died in 1626 at the age of 68 and buried in Shenyang. The tomb was named "Fu Ling". The King temples was called "Tai Zu"

### 2. Hong Taiji Emperor, 1626-1643 太宗皇太極(愛新覺羅,皇太極)

Hong Taiji, the Emperor of Manchuria, was the eighth son of Nurhaci and succeeded him as the second ruler in 1626. The King was born on October 25, 1592 and died in 1643.

### 3. Shunzi Emperor, 1644-1661 順治(愛新覺羅,福臨)

As the ninth son of Emperor Abahal, he ascended the throne at the age of six. During his first year of ruling, the Manchus passed through Shanhaiguan and defeated by Li Zichen. Shunzi became the first emperor after he moved his capital to Beijing. He died at the age of 24 in 1661, after 18 years of his reign.

### 4. Kangxi Emperor, 1662-1722 康熙(愛新覺羅,玄燁)

As the third son on Emperor of Shunzi, he inherited the throne at the age of eight. He was recognized as one of the best feudal politicians after he successfully removed his rebellion cabinet official group headed by Oubai and suppressed the uprising of three boarding provinces. Took charge of Taiwan, fence off Russian invaders in Heilongjiang. He died at the age of 69 in 1722. One of the longest ruling emperors of Qing Dynasty.

### 5. Yongzhen Emperor, 1723-1735 雍正(愛新覺羅,胤禛)

The fourth son of Emperor Kangxi, he inherited the throne when he was 45 years old. His kingdom lasted 13 years. He had signed two border agreements with Russian and suppressed the uprising in Qinghai and Mongolia. He died mysteriously at the age of 57.

### 6. Qianlong Emperor, 1736-1795 乾龍(愛新覺羅,弘曆)

The fourth son of Emperor Yongzhen, he inherited the throne in 1735. He expanded his power over Xinjiang and Tibet. During his tenure, he made six inspecting tours to southern China, and over spent lavishly. He passed his crown to his son in 1796, made himself the Supreme Ruler, and died in three years later at the age of 88.

### 7. Jiaqing Emperor, 1796-1820 嘉慶(愛新覺羅,暉琰)

The 15<sup>th</sup> son of Emperor Qianlong. His father crowned him in 1796. However, in his early years of reign, his father made most of the critical decisions. The deteriorating stage of Qing Dynasty and was poorly managed. He died at the age of 60 after 25 years of ruling.

### 8. Daoguang Emperor, 1821-1850 道光(愛新覺羅,旻寧)

The second son of Jiaqing Emperor and inherited the throne in 1821 at the age of 38. The country was in bad shape and poorly managed. Qing Dynasty suffered serious defeat in the Opium war in 1840 and was forced to sign humiliating and unequal treaties with UK, USA, France, Germany and others. At the age of 68, he passed away after 30 years of reign.

### 9. Xianfeng Emperor, 1851-1861 咸豐(愛新覺羅,奕寧)

The fourth son of Emperor Daoguang, He inherited his throne in 1850. He faced rebellion attack by Taiping Tian Gui three years later. He won the war but lost in the second Opium war in 1860. He was forced to sign a Tianjin Treaty with the French and Beijing Treaty with the Russian, British and French. He died of illness in 1861 at the age of 30.

### 10. Tongzhi Emperor, 1862-1874 同治(愛新覺羅,載淳)

The eldest son of Emperor Xianfeng, he was throne in 1862, at the assistance and the supervision of eight important courtiers entrusted by his father before he died. He was dummy and the de facto leader was his grandma the Empress dowager Ci Xi and remained so through his whole life. He died of an illness in 1874 at the age of 19.



**11. Guangxu Emperor, 1875-1908 光緒(愛新覺羅,載恬)**

The Emperor Guangxu inherited the thrones of his age of four under the control of the Empress dowager Ci Xi. He died at the age of 37 and the Empress controlled most of the time.

**12. Xuantong Emperor, 1909-1911 宣統(愛新覺羅,溥儀)**

At the age of three, he was throne with the help of his father Price Chun. He was relinquished in 1912 after the Xinhai revolution 1911. He was restored back in 1917 by Zhang Xun but later was thrown out of the palace and move to Tianjin in 1925. He died at the age of 61 in 1967.

## Chinese Medicine

Traditional Chinese medicine embraces the holistic connections and the unity of Yin and Yang. It deals with inner and outer parts of the world and the interrelations of spirit and organism. Treatment is western medicine is mainly based on the causes, and the cause of disease determines their substance. It depends more on laboratory examination and analysis than symptoms and signs for final diagnosis. Chinese medicine was formed and developed under the conditions peculiar an ancient Chinese society. The relationship of cause and effect traces the cause from the results.

## Time Therapy and Chinese Medicine

- Vitamin C to be taken before bed
- Cardiac disease patients to take digitalis at dawn.
- Diabetics more sensitive to insulin at dawn.
- Qigong is best practice during 3am to 5pm as the lung flourishes and Qi in command the whole body starts.
- The best state or body to produce and repair blood cells is from 11pm to 3pm-sleep time!

Chinese Medicine has placed great emphasis exerted on the body by changes of the day, night, seasons, wind, rain, dimness and brightness as well as astronomical changes. Scientists have proved that living things are influenced by the rising and setting of the sun, moon, alteration of the seasons, and climatic and astronomical changes. This is why most patients feel sober in the morning, easy in the day, aggravated by evening and worse during nighttime.

Sunspots release a large amount of charged particles that creates disturbances in the magnetic filed of the earth, causing magnetic explosions. The bioelectric current in the body also creates small magnetic field, whose magnetic explosions disturb the physiological and pathological activities.

Statistics indicate that when the Yin is declining in the strength and Yang is rising at dawn, the number of births and deaths in the greatest.

The influence of solar energies on human physiology and pathology is direct. Cytology shows that the regular activity of choler sis in the liver cells that relate to digestion and adsorption predominates during the daytime. Glycogen synthesis in the liver predominates at nighttime. Physicians found that regularity strictly controls the waxing and waning of vitality during daytime and at night. When vitality and physical state at best, the body actively consumes energy and at such it is best to fight against any diseases without the help from drug. It is best to take drug when the body's physiological activities are in a deteriorating state.

Ancient Chinese believed that the spring and summer are Yang during which living organism florists while autumn and winter are yin, during which pace of activities slow and hibernation begins. The Chinese lunar calendar with 24 solar terms in the Qin Dynasty, which shows that our ancestors had learned about the movements of sun and earth.

Lunar cycle also affects genital glands of animals. The moon is full during the middle of the lunar month, and at this time, the ovary and digestive glands of crabs become rich and plump and the clam grows quickly because of increased secretion.



## Chinese Feng Shui Compass or Lo Kang

Feng Shui is the art of environment studies that has been practiced in Ancient China for over 3,000 years and Feng Shui compass or lo kang is the main tool for charting kind energy. The ancient Chinese was able to dictate the direction by observing the North Star or pole by way of comprised magnetic needle centered into the square plate. Traditional Feng Shui practitioners used Lo kang to locate the good and auspicious energies, decide direction, and observe environmental landscape and water element.

Below please find the type of lo kang used in varies period.

1. Warring states Dynasty (BC.475-221)-Name of the lo kang called Sinan
2. Han Dynasty (BC.206-AD. 220)-Name of the lo kang called Shipan
3. Tang Dynasty (AD.681-907)-Magnetic lo kang developed
4. Song Dynasty (AD. 960-1279)-Magnetic lo kang developed
5. Ming Dynasty (AD.1368-1644)-Detailed rings developed
6. Qing Dynasty (AD.1644-1911)-More refined and complex lo kang developed

### 24 mountains

The evolvement 4 directions to 8, 16, 24, 36, 60, 72, 120, 240, 360, and 365 so on in more refined and detailed manner, The reason for 24 mountains is related to the 24 seasonal Chinese agriculture calendar. In ancient China, the Chinese agricultural depends very much on these 24 seasonal periods for planting and harvesting their produces. We have 365 days in a year and if we divide that by 24, we have 15 days a one seasonal period. These 24 mountains comprised of 8 Tin-Kon (Heavenly stem), 12 Dei -Chi (Earthly branches) and 4 corners.

### Ba Gua (Pa Kua)

8 original Kua is found on the lo kang that governs specific directions and each Kua governs three mountains.

**Morality is more properly felt than judged of; though this feeling or sentiment is commonly so soft and gentle, that we are apt to confound it with an idea-David Hume**

### The Power of meditation

**FMRI scans of meditating Buddhist monks showed dramatic changes in the parts of brain associated with happiness-The practice of mediation actually move their happiness set point-Time magazine**

### The 8 Principles of Tao

**Never Suppress  
Never Greedy  
Never Arrogant  
Never Resentment  
Never Irrational  
Never Become Evil  
Never Idle or Slack  
Never Deceive**

### Chapter One of Tao Teh Ching (The Book of Tao by LaoTze) Tao and The Name

**The Tao that can be told of is not the Absolute Tao**

**The names that can be given are not enduring and unchanging names.**

**As the origin of heaven and earth, it is nameless**



As the mother of all things, it is namable.

Therefore, when one is without passion, he is bale to see things at inner essence.

Therefore, when one is full if worldly or mundane desire, he can see things at outer aspects.

These two denominations bear the same origin but with different names.

Both of them may be called the Cosmic Mystery.

Reaching from the mystery and then into deeper mystery, one can find the door to the secret of life.

Tao- the way, the path, the indescribable abstruse source of cosmic energy.

## Detach From The Outcome

If you are desperately trying to control something or someone! It is a sign of stressful seeking for the desired outcome! Fear of negative outcome draws what we fear most!

Solution: enjoy the process or journey. Channel your energy into the process and it will bring you to your destination.

**信而不明就是迷信-The real master is none other than you!**

Master Jiang Dai Hong on (The 5 Songs of Heavenly Feng Shui)-Yin and Yang Feng Shui

天元五歌-蔣大鴻仙師-Part 3 of 5

### 三 水龍歌 (3). Water Trail

天下平洋大地多，平洋龍法更如何，世人談盡平洋訣，都把山龍濶揣摩，平洋原不與山同，郭璞分明說水龍

Many views and theories on flat land and some even apply mountain theory on flat land and this is wrong approach to begin with. A flat land is deemed as water element and no frills according to Guo Pur. Beware of deviation from basic principle. Highland is 'mountain' and flat land is 'water' element.

平壤體段有根原，大地平鋪一片氈，首尾去來無定所，分枝過峽不須言，莫把高低尋起伏，休猜渡水復穿田。

Again, flat land is viewed as water element. If we apply the mountain theory here, where do we find the head and tail of the body dragon? And it does not make much sense here to apply mountain theory here.

山是純陽精在骨，地是純陰神在血，山常葬骨不離肉，地常葬肉不離血，人言生氣地中求，豈知生氣水邊流，流到水邊逢界水，平原結氣盡兜收。

As for the formation of earth, the earth absorbs the solar energies and contracted, as a result, the lava forced to surface and overtime stones and rocks were formed. Rocks and stones are the 'dragon's bones'. As for flat land, no peaks or hills were found and therefore such area is classed as 'yin' area. Thus, such flat land will look at water element as priority. The flow, energy, movement and stagnation processes on water element only.

水龍入用異山龍，將水作山又似同，大江大河幹龍樣，小溪小澗枝龍情，幹水奔蕩少頁穴，猶如高山無正結，枝水屈曲情相得，譬若來龍有絡脈。

The characteristics of mountain and water elements cannot be identical. They both unique at its own. In general, the similarity is in macro view and uniquely in micro view.

山性尖上夾純情，水性潤下水純誠，尖上高起是真龍，潤下低蓄是朝宗，山穴後高丁綠盛，水穴後高絕無宗。



The movement of mountain range is synonymous with fire's movement, which is upward (Yang) while the movement of water is downward (Yin). Common situations where mountain is higher than water element in which a sustainable scenario can be captured. Is the reverse is found, a catastrophic scenario might occurred like health in jeopardy and wealth is unsustainable. The emphasis here is on the water element should require a tiger and dragon arms to protect and sustain such energies.

If the water element is not a good one, a substitute of vicinity's water element will do the job. If no such water is found a short lived energies.

自上而下山之止,自外入內水之止.山來多止祇求真,水來多止祇貴神,凡是止形皆可穴,頑山頑水盡黃金.

Diversion of many mountain ranges will resulted in many peaks. The highest peak is the one that will lead the crowd and act as the back or support for that particular area. The water element should have inflow diversion as well as outflow diversion. The inflow direction of water is critical to determine the quality of wealth element. The outflow direction determines the sustainability of wealth and thus this is mutually exclusive. To find out the real inflow and outflow of water element required extensive experience of skilled practitioners.

我有水龍真要訣,水形有轉是真結,直來直去水身僵,有彎有動龍神活,一轉名為抱穴龍,抱穴富貴在其中,二轉三轉貴不歇,四轉卿相不須說..

The real essence of water element must not be straight in line. The bending of trails is the utmost important criteria in searching for water element. The bending effect creates 'stoppage' that act as 'storage' of wealth. Every bend creates new energies. That is a saying in Chinese it is better that nine bends and thirteen turns than a straight line. Meaning that bends and turns create more energy that conducive in wealth creation.

轉處不分名息道,轉處分流名漏道,惟有息道是真龍,漏道多轉總成空,轉水不漏皆堪穴,不必止處求盡結,盡結原來是龍頭,轉處腰腹皆堪收,龍頭偏側俱精妙,腰腹完全力始悠.

The real dragon point will not have diversion of water element. Such phenomena will create the concentration or energy without any leakages. Diversion of mountain ranges symbolic a masculine and resourceful energies, while the concentration of water element signifies the accumulation of wealth. The penetration of such power lies in the hip of dragon point, where the meeting point of mountain and water element is.

求全不用水來多,一道單傳養太和,更有泗龍從外護,愈多愈實蔭山坡,雖取群龍來輔佐,還從一道作龍窠,

Straight or dashing water element or trail is not what we want here. At the same time, we do not require quantity of water trails, what we need is a passionate and without leakages water trail that produce the desired result. Nevertheless the move of such water trails surrounding the topography the better it is. Water trails from all directions can be seen as a protective agent to the area. A strong foundation is aided with the surrounding water trails that produce even better results.

水龍交渡錦添花,挹注盈盈氣脈賒,真龍短時結氣短,短龍只許富豪家,本氣不如環氣足,尤逢轉動發萌芽.

A long water trail is durable and produces more forceful energies as oppose to intermittent and a short one. Such water trail is a plus with many bends and turns. However, a short water trail will only produce a short-term wealth effect.

更有一端分別處,淺深闊狹辨龍車,水若乘車號秀龍,空車湖蕩是癡龍,得運秀龍驟富貴,外





情內氣要相通,載秀癡龍亦顯達,若然後蔭福無窮.

A water trails can be deep versus shallow, wide versus narrow. The most essential factor is the water trail that bends and turns at the same time serve as arms to protect the energy around. One can image if a big lake or pond without protection, the sustainability and quality of such water element is indeed different. The water trail that bends and turns is called 'Grace Dragon' setting while a pond or lake is called

平洋祇把水爲龍,後繞前朝脈氣種,但嫌闊大元陽散,濱瀾曲抱是珠宮.

In search for Dragon Point in Flat land, water element should be the focal point since mountain element cannot be found anywhere. Water element could be from different directions i.e. front, rear left or right, as long as it is a passionate one (with bends and turns). This is only valid with the vicinity area should not be too large and the back of the water element is sloping downward.

水中亦有穴龍星,五曜時時見正形,五曜祇求金水土,水星方轉土之情,直木火星皆最忌,水星吞吐露金精,若應三垣並列宿,官階品職最分明,但取穴星親切處,不離土結龍真.

The five-element theory with metal round shape, wood rectangular shape, fire sharp edge, water bending shape and earth square shape. Only metal, earth and water shapes are classified as good shapes that produce kind energies. While wood shape in straight line without bends and turns are likely to cause harm with unkind energies. The same with fire shape that with sharp edges. The metal and water shapes should go hand in hand. The dragon point of such is affected by the 28-stars in the skies. Some will do well in the political arena with high ranking.

五星論定穴堪裁,三法就請慧眼開,坐水騎龍爲上格,挾水倚龍亦美哉,向水攀龍非不美,後頭水蔭始無衰. 掛角並兼三法定,莫侵漏道損龍胎,龍胎雖固稱人心,遠水安墳死氣侵,貼著水痕胎肉,陰陽交渡自生春.

There are 3 styles of water element's dragon point. To identify the differences required skilled practitioner's extensive knowledge on topography. The 'dragon-back riding style' is the best that harness the kind energies in most effective manner (waterway from ride above). The 'leaning dragon style' is closely connected to the Mountain dragon's point where many spikes or small peaks prevail simultaneously (water way sneak from the hip area). The 'rising dragon style' has many intermittent ranges (waterway from the feet). The water running from behind is not as bad as the mountain star. To find a balance between the distances to water is essential since flat land could be huge and big. The mixture of Yang (physical) and Yin (the graveyard) energies in a perfect dragon point that would produce most 'perfect' scenario is rather hard to put down in writing.

定穴惟看貼水城,毫釐尺寸要澄清,更有水龍真骨髓,祇將對脈論來情,來情若在穴元位,諸局參差一半輕.

Thus far, we have not place any emphasis on time factor; we only concentrate on the hardware part. As the hardware part requires extensive judgment by our naked eyes as well as topography knowledge, minor discrepancies might alter the outcomes. The 3 cycles and 9 periods time factor will determine the energies's level of period at hand.

更有照神能奪氣,外洋光透失官星,官星若重平分勢,照神若重獨特衡,外照過多分氣亂,必定因時運更改,轉折短長純雜處,此中消算眼惶惶.

After identifying the dragon point of water element. One should not neglect vicinity topography water's solar energies reflection, such reflection might have bad impact and on this side of dragon point welfare ness. Most of such impact might distort the current energies level.



三元既辨龍神旺,九曜不純龍力喪,此是先天大五行,山水卦爻應天象.九宮九氣轉乾坤,稟命天樞造化根,在天北斗司元氣,在地八卦顯天心.

Time is critical determinant as when the kind or unkind energies are generated. Nine periods, the nine flying stars, and nine energies cannot be identical and grouped as one in readings. At the right spot (dragon point) at the right time (period at hand) would produce most powerful state of energies generated. The stars in command that affects the magnetic field also required here.

四正四隅分順逆,父母二卦顛倒輪,向首一星禍福柄,去來二口死生門,能將九曜爲喉舌,大地精華一口吞.

Four straight directions with Ham, Lei, Chan and Tui Kua while four corners are Kin, Kwan, Kan and Shun kua formed the famous 8 trigram or Kua. 24 mountains in Lokang (luopan) some are yin and some yangs. Some kua are clockwise and some are anticlockwise directions. The mountain star ideally should be placed at the mountain sector and like wise water star should be in the water sector in accordance to flying stars theory. The Watergate inlet and outlet in a water trail is important. The in and out of water trails has it own kua. With the right combination of nine stars and nine periods would produce equilibrium of greater harmony energies.

水龍埋盡骨生香,妙用玄機不可量,八卦三元並九曜,毫釐差錯落穴亡,問君八卦如何取,洛書大數先天生.

The essential function of a good graveyard is to breed a better living for next generation or generations to come. The burial point that harness the cosmic and kind energies and produce the desired outcomes in improving quality of lifestyle. On the other hand a filial attribute that the living beings want to give to the deaths, a good and clean graveyard, as a sign of respect.

五帝三王緯地書,九州九葬資天鉅,祇把旁龍一卦裝,莫依三八分條理,但要九龍龍骨真,骨若不真飛不起.

Five thousands years of civilianization, the study of Ham and Yu or Feng Shui has led to the improvement of imperial management of country. The nine square boxes have been practices since then to divide and rule in the area of agriculture produces as well as the division of labor and landscape. Kua numbers aids the nine star theories. Such kua will then dictate inlet and outlet of waterways. Neglect the 24 mountains and other frills that produce undesirable results. The essence is to find the right or true dragon to begin with. Without it, real kind energies cannot be harnessed.

九龍八卦貴乘時,上中下元各有宜,葬著旺龍當代發,葬著平龍發跡遲,縱然合格也難支,不是八神齊到穴,出元之局莫相依.

Nine periods and 8 kua cannot be separated and they inter-connected with each other to locate the right graveyard for the deaths. The right locale requires the right or current time to ignite the synergies impact of greater outcomes. Bad timing can cause delay in wealth creation and at times chaotic in living beings.

從來水路後天成,不同山骨先天生,山骨補培終不應,水脈疏濬引真情,莫道人工遜天工,江淮河濟禹功平.

The mountain element cannot be replaced by manmade mountain, as the manmade mountain cannot produce the same impact as the real mountain. Manmade Mountain cannot produce the electro magnetic field created by the real mountain. Nevertheless, the manmade water element can more or less created the same impact of the real water element. Such manmade water element is not static and the movement of real water element and the manmade water element is symmetrical.





更說高原無水地,亦有真穴隱其際,乘高臨下即江河,萬頃低下平能界氣,高低尺合三元,一旦榮華福至,若坐低空在後山,數世箕裘常不替。

Highland is not without water element. To find such dragon point we can find an elevated area even with only one inch. Such scenario would oversee water element in front of the elevated rear. Resulted the same outcome.

江兆中同平地龍,無山切莫強尋蹤,雖是乾流無水通,溝渠點滴有神功,隱隱茫茫看水氣,葬法實與江南同。

There is a situation whereby the amount of water is greater than the earth or soil. Such area is without peaks or ranges and therefore one should look for a rear-elevated area as support. A dried valley will be filled up with water when rains drop. As such, water will serve the purpose.

高山坦處近平田,莫作山龍一例遷,或遇乾原或水際,亦將此法論三元。

It is a common mistake to treat Highland with flat area as mountain dragon. In all circumstances, it should be treated as water element.

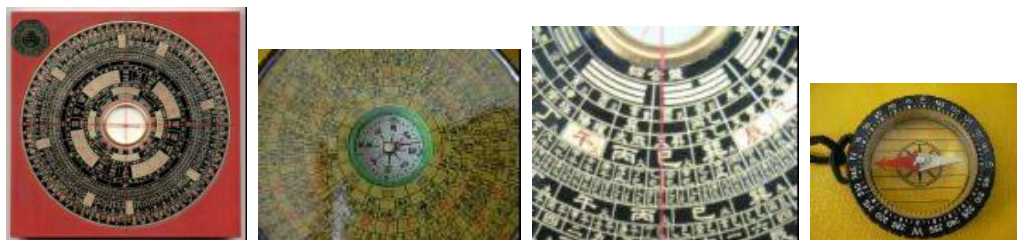
山本陽精中抱陰,陰精是水陽內存,葬陽得陰陰漸長,葬陰得陽陽氣伸,水并秀龍並旺運,三年五載透天心,昔日楊公救貧法,但取三元水合龍,平洋真訣從來秘,不許轉傳洩化工。

Mountain is treated as Yang energies since the formation is through hot lava that moves upward from the inner earth. While the raindrops is said to be Yin energies, as the result of hot surface meets with cooling effect. This is also explaining why there is every Yin in Yang and vice versa. The real dragon point on earth will contuniatious provides kind energies to the graveyard and serves to protect the generation of living beings. Such dragon point is said to have adsorb the natural energies within the environmental seasonal change and interactions. The solar and moon interaction with the other 28 stars is influencing the dragon point. Master Yung method is none other than the nine stars, nine periods with the right mountain and water elements.

杜陵狂客不知愁,四十無家浪白頭,祇為尋龍貪幹氣,蒼台古道浸淹留,水龍一卷贈知己,大地陽和及早收。

Master Jiang's contribution to Feng Shui is largely attributed to his die-hardness and compassion on this subject. He traveled to many areas ranging from mountain terrain and difficult water trails to test his theory. In hope with this water-dragon text, the society, family and countries will benefit from his findings and hard-proven techniques.

### Chinese Compass/Lo Kang/Loupan



### History of Lo Kang

Warring States Dynasty (BC.475-221)-Sinan

Han Dynasty (BC.206-AD.220)-Shipan

Tang (AD.618-907)-Magnetic



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Song Dynasty (AD.960-1279)-Magnetic

Ming Dynasty (AD.1368-1644)-Refined Lo Kang

Qing Dynasty (AD.1644-1911)-Complex Lo Kang

Lo Kang is the main tool for locating good/kind/auspicious energies while detecting the bad ones. The ancient Chinese was able to measure directions by observing the North Star and Lo Kang is comprised of magnetic North poles where the magnetic needle is centered and set into a square plate. The simple Lo kang has been developed over 3,000 years into what is known as the modern Lo Lang. Feng Shui masters used Lo Kang to locate kind energies, decide direction, observe environmental landscape and detect water element. Lo Kang is also used to calculate auspicious dates and time to perform various tasks in the construction of new buildings and extensions to existing ones.

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Your letters and comments are always welcomed!

**-Kerby Kuek**

