

Newsletter volume 20th 7th May 2007- 6th June 2007, The Chinese Month of Snake

Congratulation to the following winners of Master Kuek's books:

Ester B Mangulabnan, Qatar Angie Ahiamattah, London J.D. Reeves, Hawaii Amanda Freeman, Australia Jolene Yeo, Malaysia Kathy Demaris, USA Andria Simpson, Canada Janise Chase, Ontario Jean Charlton, USA Chua Hiang Chung, Malaysia Annie Johnson, USA Carmel Stephen, USA Katleen Coletta, USA

Last Month predictions were right on spot again. See Newsletter

Blood spilled and Blood shed everywhere: Colleges shootings/Taiwan and Japan shootings resulted in lost of many

Things to cheer about: US stock market hit record high and increased the most in a single month 6%. Check out what in store for this month!

This is the month of Horse and the flying star 8 arrives!

Star 8 is the wealth star and you will see more and more wealth and opportunities are generated in the region of Northwest! Regions like Southwest and West also have things to cheers about. Property and stock markets are on the up trend.

Place nine roses/red packets in Northwest sector of your house this month.

Place water/water plant in the West sector of your house this month.

Northeast Region or sector should be avoided!

Summary:

Kind Sectors: Northwest/West/Southwest Unkind Sectors: Northeast/Southeast



Bedrooms

For bedrooms, one should place the Yin energy more than the Yang one, as bedroom is the place to rest and sleep. Therefore, the color should be the main focal point here. The light blue, light green, light beige, light pastel colors should be the choice. Should avoid colors such as dark blue, flashy, red and black colors that contain too much Yang energies. The ceiling, wall as well as floor require the balancing of such combination to provide soothing environment, the good air circulation is also important.

Avoid anything above your head or directly under a window, as this will cause headache. Exercise equipment, plants, computer, TV, entertainment set are said to bring is Yang energies therefore it is advised that one should not let all these into your bedroom. Keep clutter away from bedroom and keep the room in right temperature.

Bed position

Place your bed diagonally in the room is almost the only choice in Feng Shui basic rule. This is to avoid the dashing of 'right through' energy to your head or feet by the door.

The Five-element Theory

Ancient Greek materialist philosophers took water or fire as the origin of the world. Ancient Indian philosophers believed that the world originated from earth, water, wind and fire.

Ancient Chinese philosophers, however, took matter for the origin of the world. They believed that it consisted of wood, fire, earth, metal and water, which can be seen very often in human life activities. These were mutually related, conditioned and interchangeable, and could at the same time turn into an orderly control system.

Chapter Two of Tao Teh Ching (The Book of Tao by Laotze) The Theory of Opposites

When the people know beauty as beauty,

Ugliness may arise

When the people know the good deeds as good,

Evil deed may arise

Therefore:

Being and non-being interdependent in growth,

Difficult and easy complement each other,

Long and short exhibit in contrast.

High and low, set measure in position.

Voice and sound are in harmony with each other,

Front and rear follow each other/

Therefore the Sage:

Manages affairs and teach people by following the rules of the nature rather than on the mood of debate.

When all things take their rise in growth, he will render effort,

He gives them life, but does not take possession of them.

He acts but does not take pride.

Having accomplishment, he claims no credit.

Because he does not claim credit, his glory is everlasting.

Recharging your Battery



Are you driving yourself at full speed, ignoring or dismissing the warning signs? It is a sign that you need to recharge and recuperate yourself.

Solution: take vacation, delegate your duties, or sleep! Take the time to recharge yourself and give yourself and cell to relax!

信而不明就是迷信-The real master is none other than you!

Master Jiang Dai Hong on (The 5 Songs of Heavenly Feng Shui)-Yin and Yang Feng Shui 天元五歌-蔣大鴻仙師-Part 4 of 5

四.陽宅歌 4. The Yang Residential

人生最重是陽基,郤與墳墓福力齊,建國定都關治亂,築城置鎭繫安危,試看田舍豐者,半是 陽基偶合宜.

Both Yin and Yang Feng Shui is equally important. The Yin graveyard's energy impact on living beings in a more subtle manner while the Yang Feng Shui has a direct impact of the living beings. The interactions of living being with the environment are influenced by the magnetic fields because of the cosmic changes impact on earth. The residential that we live in has could absorb directly the solar as well as moon energies. The ancient Chinese architectures, buildings, towns, districts and even country planning were based on the Feng Shui principles. It is proven statically that half of those who live harmoniously with the environment with better quality of living and status than those who did not.

陽居擇地水龍同,不用前篇議論重,但此陽宅真闊大,不爭秀麗喜粗雄,大江大河收氣厚,涓 流滴水不關風,若若得亂流好織錦,不分元運也亨通.

The requirement for selecting a residential (Yang) is the same with selecting the right water trail. The only mountain element that requires attention is a more broad and spacious base. Surrounding strong protections without leakages are essential. The ideal water base is from the river or ocean's abdomen. Throughout history the migrations were normally took place towards the costal regions or area with ponds or lakes. Delta regions are known to have many branches of water trails and some are even overlapping each other Such are will not require the calculation of time element to enjoy the right energies, since such powerful structure will produce continuous energies to that particular region regardless of time.

宅龍論地水龍裁,尤重三門八卦排,只取三元生旺氣,引氣入室是胞胎,一門乘旺兩門囚,少 有喜事不同留,兩門交慶一門休,大事歡欣小事悉,須用門門都合吉,一家福祿永無憂.

The water trail element is critical in selecting a residential. Nevertheless, in the design of construction, '3 doors' are important to be considered. The main door that will induce the right energy to the home, the back door will ensure the flow of bad energies away from home, while all rooms' door will ensure the best energies to be harnessed. Together with the right Kua and time, such orientation will ensure the inflow of kind energies to home. Ideally, all three doors must be inline with the current star energies, otherwise mishaps as a result.

三門先把正門量,後門房門一樣裝,別有旁門並側戶,一門獨出始爲強.

The main door is most important as this will induce the right kind of energies, the side door can be neglected or closed. Side door can be used only if the main door is inauspicious.

門爲宅路路爲筋,筋骨相連血脈均,若是吉門兼惡路,酸漿不入不堪.

The first entrance point to a residential is the channel where energy will be harnessed. The busy traffic of hallways or routes in the house serves like blood vessel in our body. The flowing of bloodstream requires no blockages or hindrances. The most important thing is the flowing of energy to the auspicious area to create kind energies. Likewise, the flowing of energy to the inauspicious area will create unkind



energies.

內路常兼外路看,宅深內路低門闌,外路迎神並界氣,迎神界氣兩重關.

Beside the important of '3 doors', the inner and outer roads of the said building are imperative to the inhabitants. The roads that we build will guide static, electron, heat and solar energy into our house and subsequent to all areas including rooms. Two scenarios with outer roads, the direct receiving road where the outer road is facing the house and the other one is horizontally bypassing the house where harnessing the energy is required.

更有風門通八氣,墻穴屋缺皆難避,若遇祥風福頓增,若遇殺風殃立至.

Wind is the factor that determining the right kind of energies flowing into the house. With the right combinations of nine periods, nine stars and nine energies, the right energy will be harnessed at its best.

矗矗高高名嶠星,樓台殿閣亦同評,或在身旁或遙應,能迴八氣到家庭,嶠旺方能受蔭,嶠壓 凶方死氣浸.

A peak/bridge/range/tall tree/other building/cable poll/power station at vicinity will have an impact to home. The distances of such will have different degree of impact. The near object will have reflection of strong windblown but the solar reflection affected the most. We will welcome such object if it is located at auspicious area.

衝嶠路衝莫輕猜,須與元龍一路排,衝起樂官無價寶,衝起囚官化作灰.

Any object or road dashing the main entrance is not a good place to live. However, exception to the rule is that if current star is aligning with the right Kua such setting could harness the kind energies but within that particular period. The bad and unkind energies will have a catastrophe impact towards health and to some instances of litigation issues.

村居曠蕩無關鎖,地水與門兩道編,城巷稠居地水間,路風門嶠亦同權,一到分房宅氣改,一門常作兩門看,有時內路作外路,入室私門是握機,當辨親疏並遠近,抽爻換象出神奇.

The divergent of energies thorough the house and enter rooms can be different from the source. This means that door's location has its own auspicious and inauspicious area.

論房神祠禮最嚴,古人營室廟爲先,夫婦內房尤特重,陰陽配合宅根源,八宅因門坐向空,三元衰旺是真,運遇遷移宅氣改,人家興廢巧相逢.

The areas for ancestors, living room, master-rooms etc are important when considering building a house. Eight mansions theory based on sitting direction must accompany the flying star theory because when inhabitant leaving the house, the whole energy setting will be different all together.

天醫福德莫安排,此是游年剖凶吉,逢興鬼絕更昌隆,遇替生延皆困迫,九星層進論高低,間架先天卦數推,雖有書傳都不驗,漫勞大匠費心機.

Tin Yee Fuk Tat Kua cannot be used, as this method is proven not working. Master Jiang told us to use the early year's bagua and flying stars.

山龍宅法有妙功,八面山圖亦辨風,或有山溪來界合,兼山兼水兩相逢,若論來龍休論結,論結蔵穴不蔵官,縱使皇都與群會,祗審開陽不審龍,俗云龍去結陽宅,此是時師識見偏,但取陽居釀家福,山居不及澤居雄.

Within an area of many ranges or peaks, to find a support for residential a critical. Surrounding support, any valley, free flow of wind thus energies are imperative. Finally yet importantly, the most important water element. It is meaningless, even if you live on highland or peak but you cannot find the water element. It is important to note that at his juncture, dragon point is irrelevant as the whole setting of mountain and water elements are priority.



陰居陰骨及兒孫,陽宅氤氳養此身,偶爾僑居並客館,恭堂香火有神靈,遇著三元輪轉氣,吉 凶如響不延臣,透明此卷天元宅,一到人家識興廢.

Yin Feng shui or graveyard has an impact on next generation in a more subtle and slow manner while the Yang Feng Shui has a direct and compact impact on inhabitant. Depending on the period and orientation setting of the house that will be best and harmonious energies to the living beings.

氣乘風即散,界水則止

"Front is water back is mountain" of a residential is the essential principle of a good Feng shui.

Any wind that turns into energies will be stagnated or halted when meet with water. That stagnated or halted energies by water, created a completely new beginning of an evolution of life force. Those kind energies will serve to bring in wealth and thus improve the quality of life.

Water is wealth while mountain is the support!

Water is Yang while the mountain is Yin

Water is dynamic (Yang) while the mountain is quiet (Yin)

Support should be Yin while direction should be Yang.

Road is Yang while support is Yin. Without water road can replace the roll.



The system of Five-Element- The movement of 5 elements in association with 12 Earthly branches 五行體別.。



Fire, Suffers at Boar, Fetuses at Rat, Recuperates at Ox, Reborn at Tiger, Baths at Rabbit, Upbringing at Dragon, Commands at Snake, Flourishes at Horse, Retreats at Goat, Sick at Monkey, Dies at Rooster, Bury at Dog.

(火,受氣於亥,胎於子,養於丑,生於寅,沐浴於卯,冠帶於辰,臨官於巳,旺於 午,衰於未,病於申,死於酉,葬於戌。)



Water, Suffers at Snake, Fetuses at Horse, Recuperates at Goat, Reborn at Monkey, Baths at Rooster, Upbringing at Dog, Commands at Boar, Flourishes at Rat, Retreats at Ox, Sick at Tiger, Dies at Tiger, Bury at Dragon.

(水,受氣於已,胎於午,養於未,生於申,沐浴於酉,冠帶於戌,臨官於亥,旺於 子,衰於丑,病於寅,死於卯,葬於辰。)



Earth, Suffers at Boar, Fetuses at Rat, Recuperates at Ox, Reborn at Rabbit, Baths at Dragon, Upbringing at Snake, Commands at Horse, Flourishes at Goat, Retreats at Monkey Sick at Monkey, Dies at Rooster, Bury at Dog.

(土,受氣於亥,胎於子,養於丑,寄行於寅,生於卯,沐浴於辰,冠帶於巳,臨官 於午,旺於未,衰病於申,死於酉,葬於戌,戌是火墓,火是其母,母子不同葬,進 行於丑,丑是金墓,金是其子,義又不合,欲還於未,未是木墓,木爲土鬼,畏不敢 入,進休就辰,辰是水墓,水爲其妻,於義爲合,遂葬於辰。)



Wood, Suffers at Monkey, Fetuses at Rooster, Recuperates at Dog, Reborn at Boar, Baths at Rat, Upbringing at Ox, Commands at Tiger, Flourishes at Rabbit, Retreats at Dragon, Sick at Snake, Dies at Horse, Bury at Goat.

(木,受氣於申,胎於酉,養於戌,生於亥,沐浴於子,冠帶於丑,臨官於寅, 旺於卯,衰於辰,病於巳,死於午,葬於未。)



Metal, Suffers at Tiger, Fetuses at Rabbit, Recuperates at Dragon, Reborn at Snake, Baths at Horse, Upbringing at Goat, Commands at Monkey, Flourishes at Rooster, Retreats at Dog, Sick at Boar, Dies at Rat, Bury at Ox.

(金,受氣於寅,胎於卯,養於辰,生於巳,沐浴於午,冠帶於未,臨官於申, 旺於酉,衰於戌,病於亥,死於子,葬於丑。)

Please write to info@misterfengshui.com

Your letters and comments are always welcomed!

-Kerby Kuek