

I-Ching & The World of Metaphysics

Date:	J
Objective:	D
Venue:	N
Person Involved:	N

June 6th 9am Dragon Searching Process Ma On San, Hong Kong Master Lau, Kerby Kuek and Jesse Ho

This time three of us worked our way to search for meridian point for Ma on San. Look at below the meaning of 'Ma On' which is 'horse's saddle'. It is believed that such scene would produce generation that on the 'move' meaning migration, expatriate and constant travel for the younger generation if such site is pinned down as meridian point for ancestors' graveyard.



The panoramic view of the site





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The essential clue to look for a meridian point is the 'water 'element that embraces such site.



Another panoramic view of the site



Looking closely for the meridian point and which is close!



Not surprising me that we able to locate such spot right away





Panoramic view of the tomb



Standing from rear of the tomb





The vicinity we found one temple also satisfy the requirements as meridian spot

世祖後帶領族人搬遷到新窰村(即現時早禾坑村)定居至今。 頭 百大日漸鼎威, 《民安,因而有天后古廟之建立。初期古廟由鄭氏族人供奉, 由於天后古廟日久失修,破爛不全,在公元二〇〇八年中秋節後 由於當時村民 司 鄭氏 浪徑、 禾寮、 (第二十二世子孫發起募捐修葺重光。 理。 廟宇。 祖 2 ▶ 馬富年鄭氏家族第十八世祖鄭創有先生於公元→ 先十 他將天后古廟名爲黃竹灣大眾, C t 多以 而鄰近村落拾鄉包括: 世 昂高及黄竹灣村等) 向西貢 祖 務 從西貢飛鴉山茂草岩村分支到西貢黃竹灣灰窑 理民府交納地租, 打 魚及煅灰爲生, 相繼前來參拜。鄭氏祖先十九 山寮、大環、沙下、 並在西貢理民府田土廳 於現北創建, 爲求村内居民 九零五年清 並由 風 調 他 後期 南丫 雨 順 注 由

The panoramic view from the front door of the temple



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