

*with great power, comes great responsibility*



## I-Ching & The World of Metaphysics

True masters

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A good fung shui practitioner should not only master the laws of topography and gua but also adhere strictly to righteous or heavenly laws.

You can master fung shui principles and maneuver the setting of your house to maximize your chances of fulfilling your needs and wants (become healthier and richer), but you violate the heavenly laws at your peril.

These are reflected in the laws of man, which legislate against people who steal, kill and sabotage for short-term gain or gratification, leading to pain in the long run.

A good fung shui master will not help people involved in illegal activities.

For instance, a robber with a good luck pillar can ask a fung shui practitioner if he should go ahead with his plan to rob a bank.

A skillful master would know that the good luck pillar would probably result in the robbery being successful.

But he will advise the robber against the crime and instead, steer him away from criminal to legal endeavors.

Confucius younger brother Yian Chu Ji was a robber, but the sage transformed him.

That is leading by example, preaching what you practice and practicing what you preach.

Quote of the week: Be a light unto the world, and hurt it not. Seek to build, not destroy.

Kerby Kuek has published three books on fung shui. He specializes in yin and yang fung shui, I-ching, life analysis and astrology.

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