



Newsletter volume 34th , July 7th-August 6th h

The Chinese Month of Goat

July 7th –August 6th 2008

This is a month of Goat and Flying Star 3 arrives.

The combinations of annual 1-white star and 3 Jade-green star resulted in grievances all over the world. The resentment and discontent will be addressed in street protests and demonstrations. This will be rampant in the inauspicious regions like West/Southeast/Central Again, stock markets will experience turbulent with extreme volatility this month with commodities markets having a South Swing.

Summary:

Kind Sectors: East/North/Southwest

Unkind Sectors: West/Southeast/Central

<i>Southeast/SHUN</i> 9 2	<i>South/LEI</i> 5 7	<i>Southwest/KWAN</i> 7 9
<i>East/CHAN</i> 8 1	<i>CENTRAL</i> 1 3	<i>West/TUI</i> 3 5
<i>Northeast/KAN</i> 4 6	<i>North/HAM</i> 6 8	<i>Northwest/KIN</i> 2 4

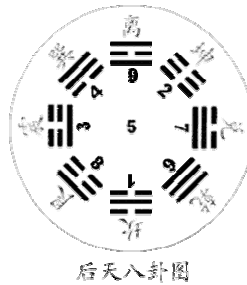
IN RED ANNUAL STAR WHILE IN BLACK MONTHLY STAR



FENG SHUI

Original Flying Star Chart

Shun 4 巽四	Lei 9 離九	Kwan 2 坤二
Chan 3 震三	Central 5 中五	Tui 7 兌七
Kan 8 艮八	Ham 1 坎一	Kin 6 乾六



2008 Annual Flying Star Chart

Shun 9 巽	Lei 5 離	Kwan 7 坤
Chan 8 震	Central 1 中	Tui 3 兌
Kan 4 艮	Ham 6 坎	Kin 2 乾

Where should my room be?

The ancient Chinese firmly believed that the earth energy could make or break a kingdom. If the capital was built on land with kind or nourishing energy, the kingdom would prosper and like wise the kingdom would fall if it was built on land carrying unkind or malevolent energy. Chinese long believed that things have its own place and location.

The ancient Chinese were using the Pa Kua (Chinese 8 trigram) and theory of change (I-Ching-易經) to generate the flow of nourishing and kind energies inside a house, a city or a palace and thus bring harmony, fame and wealth to them. Traditional sectors for family members-referring Pa Kua (Chinese 8 trigram) as follow:

1. Father-Northwest
2. Mother-Southwest
3. Eldest son-East
4. Second son-North
5. Youngest son-Northeast



6. Eldest daughter-Southeast
7. Second daughter-South
8. Youngest daughter-West

In ancient Chinese world, the rich can afford a much bigger house and such setting is possible and indeed quite common. Ideally, you should build your house in such setting but practicality is next to impossible in modern days. On the other hand two sectors that cannot be lacking are the Northwest and Southwest sectors of your house. These serves as back bone of a house in Feng Shui point of view since they both represent father and mother of the house. So, if you cannot follow the above setting, you can have your bed orientation according to your element in favor. Your bedroom headboard should be place as such according to your month of birth.

Birth Month	Avoid	Favor
January	Water -North	Fire-South
February	Wood-East	Fire-South
March	Wood-East	Fire-south
April	Fire-South	Metal-West
May	Fire-South	Water-North
June	Fire-South	Water-North
July	Fire-South	Water-North
August	Metal-West	Wood-East
September	Metal-West	Wood-East
October	Metal-West	Fire-South
November	Water-North	Fire-South
December	Water-North	Fire-South

Hope things work well for you! Happy Feng Shuing!

What you do (feel) in current downturn of economy?

Prices of new and existing homes were dropping substantially and will continue to drop further, you have negative equity, your assets are shrinking or downsize, employment rising, foods prices rising and your job is unstable. You feel lousy and discontent about current state. Your confidence is dampened and you feel lethargic, constant argument among family members and your health is deteriorating. Stop and reorganize your thoughts and actions for a moment.

The study of a person's state of happiness (contentment or discontentment) by famous Reinhold Niebuhr



resulted the following: The level of happiness of a person are determined by three factors:

1. DNA determined 50%. (Fate determined your level of happiness)
2. 10% was determined by external factors (i.e. fame and fortune)
3. 40% was determined by your thinking (perception, paradigm or mindsets)

Change Your Perception

*In other words, to change the way you think, perceive and your mindsets will be a lot easier since to **Change the external factors and DNA is next to impossible**. If you want to feel happy, you are left with one possibility that is to change the way you perceive things. You and your thoughts determine the level of happiness. When you feel happy you will radiate the energy to people surrounding and the returns will be overwhelming. It is up to you.*

To view current state of economy, it is pretty much predictable since things are always in cycle. What goes up must come down and the good thing is, what goes down will rise again and it is matter of time. There is always light at the end of the tunnel. This has been going on for the past and will continue to do the same looking forward.

Think of 1 and 2.

One calligraphy master of my recently wrote 4 words in Chinese calligraphy (常念一二), which literally translate into English "Think of 1 and 2." To understand such statement we must first examine another common phrase in Chinese (人生不如意事十常八九), which translate into English, *Out of ten events in the journey of life, on normal course will bump into 8 or 9 obstacles*. Think of 1 and 2 is focus on the positive factors, smooth event or outcomes when come to handling predicaments. In easy term think of 'half full' and avoid 'half empty' motto. It is easily said than done you might say, well I was being negative about this one, sorry, yes, you will never feel the differences if you do not even try.

And it is true that things will always turn out right when hit rock bottom. Keep on keeping on. Learn to be a happy person. Love your family and care for friends. Reorganize your thinking and act positively whenever possible. Try strengthening the relationship and you will come out stronger and better. In good times prepare for the worse to come and in bad times welcome them as the worse might be over soon.

Do not ask me when things will turn around just 'Think of 1 and 2' in bad times!!!



A term that is often widely misused!

“藏風聚氣” This in direct translation into Chinese means, ‘Gathering the wind and harnessing the energy’. This statement in ancient text is purely meant for Yin Feng Shui application (as in graveyard). In ancient day, the graveyard is critically important as place for burying the death (ancestors) will have impact on the living beings. A good Yin Feng Shui will ensure the younger generation lives with good health and prosperity. In searching for such site, the above basic yet difficult theory of “藏風聚氣”, ‘Gathering the wind and harnessing the energy’ will apply.

The rationale of such theory is that the ancient Chinese long believed in ‘the science of chemical reaction’. It is believed that the bones of the death, overtime, will have certain kind of reaction with the underground earth to form and radiate energy that have impact on the living beings. A good site will provide the above impact and vice versa. It is apparent that such term is used for Ying Feng Shui only.

A good house Feng Shui (Yang Feng Shui) will require **enough sunlight and good air circulation**, without these, we would feel lethargic, uneasiness as well as depression in worse case scenario. It is common sense that these two factors will affect our thinking and thus behavior. Too dark or poor ventilation will result in certain poor behaviors and characteristics.

Note that when I mentioned good air circulation, in Yang Feng Shui, we need to breathe in clean air and feel nice if there is light breezy airflow flow by us. The notion of gathering the wind and harnessing the energy did not, does not and will not apply in Yang Feng Shui. Such deviation or explanation by modern text is due to lack of in-depth understanding of ancient terminology.

Fate, Destiny, Feng Shui, Good deed and Education (FDFGE)

‘一命、二運、三風水、四積陰德、五讀書’, Ancient Chinese believed that Fate, Destiny, Feng Shui, Good deed and Education determine our life journey accordingly. First and foremost our birth details embedded certain codes of life together with destiny will determine our life path. The Fate and Destiny is coiled as DNA or internal factors in modern context that we cannot change. However, we can use Feng Shui, Good deed and Education to affect our journey of life, such as improving the quality of our lives and enhancing health. You and I agree that only external factors can be changed.

Ancient Chinese believed that some places or locations are more auspicious than others. This belief grew out of the simple realization that every building is affected by the way in which it faces mountain or river. For example, the ancient Chinese learned that a house facing south, located halfway up a hill (back is supported by hill) on the north side of a river mouth got enough sun light while being protected



from gusty winds. It also avoided floods while still having access to water for agricultural produces. In such a setting the house stayed warm in winter, crops grew, livestock flourished and the family prospered. Feng Shui is about harnessing beneficial energy and evading negative one

As for Good deed, giving to needy people requires courage and energy; such effort will be rewarded in return as good karma breed good rewards. After all giving to others make us feel happy and content. Good deed includes donation and charity works especially for grassroots people.

Knowledge is power and education is a must in today's information age. Education also serves to build a more civilization nation. History tells us that the best way for moderation is through education. It is through external factors like Feng Shui, Good deed and Education that one is able to change the quality of life. Believing the world is abundance and we all have the 'right' to earn it. Live life with passion and make it a meaningful one.

The Book of Tao by Laotze-Tao The Ching

Chapter 37-People's Natural Transformation

Tao being non-active*

Yet through it everything is done

If the ruler can keep the TAO

All things will grow and transform naturally

Should such growth and transformation become an object of passion

I would restrain it by nameless original simplicity

Which can curb the desires of men

When the desires or passions are curbed, there will be peace and quietude

And the world will be peaceful and in order

*non active Tao with quiescence represents the state of unspoiled nature, the source of all cosmic power

Chapter 38-TAO and virtue being the best; Benevolence and Righteousness Being The Second

A man of highest virtue, after doing a lot of good things, will not display them and claim credit

His virtue is real

A man of lower virtue, after doing something good, will show off and claim merit

His virtue is considered not perfect

The man of highest virtue acts in accord with "Doctrine of Nature" (TAO)

Without any ulterior motive

The man of lower virtue acts with ulterior motive

The most benevolent person acts, without any motive for he has a purified mind

The righteous person sometimes acts without real understanding 'the nature'

Those having highest sense of propriety act and show its performance but find no response from others

Then they would try to do it with force of arm

Therefore:

After TAO is lost, then comes to the doctrine of virtue

After virtue is lost, the comes to the doctrine of benevolence



After benevolence is lost, then comes to the doctrine of righteousness
After righteousness is lost, then comes to the doctrine of propriety
Now, propriety* is only the husk of loyalty and faith
It is the beginning leading to disorder
Keeping on argument with mundane knowledge without knowing the true self of the nature is just
flowering of TAO
This is the origin of stupidity and blind followers of Taoism
Therefore the great noble man manages affairs in accord with TAO in top priority
Then comes next to handle affairs with benevolence and righteousness
Then he considers what is fundamental
And disregards what is superficial and flowery
Therefore he prefers to what is inner (purity of mind) to what is outer
*propriety may also mean Confucian doctrine of rite characterized by rituals and good manners, It is pity
that rituals are, sometimes, means of affection.

A term that is often widely misused!

“藏風聚氣” This 4 words in direct translation into Chinese means, ‘Gathering the wind and harnessing the energy’. This statement in ancient text is purely meant for Yin Feng Shui application (as in graveyard). In ancient day, the graveyard is critically important as place for burying the death (ancestors) will have impact on the living beings. A good Yin Feng Shui will ensure the younger generation lives with good health and prosperity. In searching for such site, the above basic yet difficult theory of “藏風聚氣”, ‘Gathering the wind and harnessing the energy’ will apply.

The rationale of such theory is that the ancient Chinese long believed in ‘the science of chemical reaction’. It is believed that the bones of the death, overtime, will have certain kind of reaction with the underground earth to form and radiate energy that have impact on the living beings. A good site will provide the above impact and vice versa. It is apparent that such term is used for Ying Feng Shui only.

*A good house Feng Shui (Yang Feng Shui) will require **enough sunlight and good air circulation**, without these, we would feel lethargic, uneasiness as well as depression in worse case scenario. It is common sense that these two factors will affect our thinking and thus behaviors. Too dark or poor ventilation will result in certain poor behaviors and characteristics.*

Note that when I mentioned good air circulation, in Yang Feng Shui, we need to breathe in clean air and feel nice if there is light breezy airflow flow by us. The notion of gathering the wind and harnessing the energy did not, does not and will not apply in Yang Feng Shui. Such deviation or explanation by modern text is due to lack of in-depth understanding of ancient terminology.

Fate, Destiny, Feng Shui, Good deed and Education (FDFGE)

‘一命、二運、三風水、四積陰德、五讀書’, Ancient Chinese believed that Fate, Destiny, Feng Shui, Good deed and Education determine our life journey accordingly. First and foremost our birth details embedded certain codes of life together with destiny will determine our life path. The Fate and Destiny is coiled as DNA or internal factors in modern context that we cannot change. However, we can use Feng Shui, Good deed and Education to affect our journey of life, such as improving the quality of our lives and enhancing health. You and I agree that only external factors can be changed.

Ancient Chinese believed that some places or locations are more auspicious than others. This belief grew out of the simple realization that every building is affected by the way in which it faces mountain or river. For example,



the ancient Chinese learned that a house facing south, located halfway up a hill (back is supported by hill) on the north side of a river mouth got enough sun light while being protected from gusty winds. It also avoided floods while still having access to water for agricultural produces. In such a setting the house stayed warm in winter, crops grew, livestock flourished and the family prospered. Feng Shui is about harnessing beneficial energy and evading negative one

As for Good deed, giving to needy people requires courage and energy; such effort will be rewarded in return as good karma breed good rewards. After all giving to others make us feel happy and content. Good deed includes among others donation and charity works especially for grassroots people.

Knowledge is power and education is a must in today's information age. Education also serves to build a more civilization nation. History tells us that the best way for moderation is through education. It is through external factors like Feng Shui, Good deed and Education that one is able to change the quality of life. Believing the world is abundance and we all have the 'right' to earn it. Live life with passion and make it a meaningful one.

Auspicious Day selection made easy

“日值四絕事不宜” Four Pivotal Days Aren't so Auspicious

The day before the official day of a seasonal change is not so auspicious after all due to the energies exchanging taking place. These energies are none other than the Yin and Yang and 5-elements (Wood, Fire, Earth, Metal and Water). The interaction of such elements causes uncertainties of natural flow and on normal cause it is bad. In simpler term it is a cosmic reaction that resulted in disruption of natural flow of energy. As such your behavioral patterns are affected by it. Avoid making critical decisions on these dates.

1. End of winter normally falls on 3rd or 4th of February.
2. End of spring normally falls on 5th or 6th of May.
3. End of summer normally falls on 7th or 8th of August
4. End of autumn/fall normally falls on 7th or 8th of November

Also note that a day before the mid-point of the season is not particular good for the same reason as well but not as bad as the section pivotal point.

1. Mid point of winter normally falls on 21st or 22nd of December
2. Mid point of spring normally falls on 20th or 21st of March
3. Mid point of summer normally falls on 20th or 21st of June
4. Mid point of autumn/fall normally falls on 22nd or 23rd of September



misterfengshui.com 風水先生

See for yourself the actual days that you should avoid making important decisions in life.

Seasons/Year	2008	2009	2010	2011	2012	2013	2014
Mid-winter	Dec 22 nd	Dec 22 nd	Dec 22 nd	Dec 22 nd	Dec 21 st	Dec 22 nd	Dec 22 nd
Winter-end	Feb 3 rd	Feb 3 rd	Feb 3 rd	Feb 4 th	Feb 3 rd	Feb 3 rd	Feb 3 rd
Mid-spring	Mar 20 th	Mar 20 th	Mar 21 st	Mar 21 st	Mar 20 th	Mar 20 th	Mar 21 st
Spring-end	May 4 th	May 4 th	May 4 th	May 5 th	May 4 th	May 4 th	May 4 th
Mid-summer	June 21 st	June 21 st	June 21 st	June 22 nd	June 21 st	June 21 st	June 21 st
Summer-end	Aug 6 th	Aug 6 th	Aug 6 th	Aug 5 th	Aug 6 th	Aug 6 th	Aug 6 th
Mid-Fall	Sept 22 nd	Sept 23 rd	Sept 23 rd	Sept 23 rd	Sept 22 nd	Sept 23 rd	Sept 23 rd
Fall-end	Nov. 6 th	Nov 6 th	Nov 6 th	Nov 7 th	Nov 6 th	Nov 6 th	Nov 6 th

Please write to info@misterfengshui.com

Your letters and comments are always welcomed!

-Kerby Kuek

