

with great power, comes great responsibility



I-Ching & The World of Metaphysics

Newsletter volume 47th August 7th-September 8th The Chinese Month of Monkey

August 7th –September 8th 2009

This is the Year of Ox with Annual star 9 in command and Star 8 arrives.

The combinations of annual 9-purple star and monthly 8-White Star resulted in burble creation in assets pricing! Last month we indeed saw a chaotic state in Northern China, Urumuqi riots that forced Wu Jing Tao to quit G8 meeting to tackle the issue. We also saw some air traffic accidents that are unprecedented The South and Northwest sectors would see 'chaotic' scenes that probably are unprecedented.

Summary:

Kind Sectors: Southeast

Unkind Sectors: South (Earthquake/political upheavals/traffic accidents)/Northwest (drought)/East (Legal Disputes)

IN RED ANNUAL STAR WHILE IN BLACK MONTHLY STAR

THE PROMISE OF WORLD

The Great Peace towards throughout the centuries which seers and poets for expressed their vision, and sacred scriptures of mankind promise, is now at long last nations. For the first time in peoples, in one perspective. planet-in the words of one planetization of mankind'.

Southeast/SHUM 8 7	South/LEI 4 3	Southwest/KWAN 6 5
East/CHAN 7 6	CENTRAL 9 8	West/TUI 2 1
Northeast/KAN 3 2	North/HAM 5 4	Northwest/KIN 1 9

PEACE

which people of good will have inclined their hearts, of countless generations have for which from age to age the have constantly held the within the reach of the history its myriad diversified World peace evolution of this great thinker, 'the

Whether peace is to be reached only after unimaginable horrors precipitated by humanity's stubborn clinging to old patterns of behavior, or is to be embraced now by an act of earth. At this critical juncture when the intractable problems confronting nations have been fused into one common concern for the whole world, failure to stem the tide of conflict and disorder would be unconscionably irresponsible.....



吕氏春秋, is written by Qin Dynasty Prime Minister Lu Pu Wei (吕不韋)

This is a gigantic publication that has three distinguish differences, first it has broader context that cover many topics and different areas, secondly this book has embraced the concept of mutually existence among different sects and parties and the third is that the contents are divided equally in a systematically pattern. I would like to take certain part of the context and share with my readers.

Spring Create 春生 Summer Growth 夏長 Autumn Harvest 秋收 Winter hibernate 冬藏

孟春 First Month of Spring (normally Feb 4th to March 4th)

The first month of spring the location of Sun or solar is at 營室宿 (Yi Se Constellation), at dusk, 參宿 Chan Constellation will emerge in the middle of the sky, on the South side while at dawn 尾宿 Wei Constellation will emerge in the middle of the sky on the South side as well.

-An important event to usher the beginning of spring by King in a mega ceremony and directed his cabinet to predict the weather and cosmos changes. King will ensure an auspicious date and time for the event of praying for 5 Grains and a ceremony to place the plough (for cultivation of produce) in between the two warriors and a cart driver and the gesture of to push the plough by not only the King (3 times) but by the cabinet ministers (3 and 9 times according to their ranks)

-The Heavenly stems in command are Kap and Yuet (甲乙)

-角 Jiao Sound in command

-The 太皞 is the King of the Sky in command for this month

-The correspondence 12 sound discipline is 太簇

-Number in command is 8 (the early days Bagua of 38 are woods)

-The Sour taste in command

-The color of green prevail

-Should eat goat meat as well as malt products

仲春 2nd Month of Spring (normally Mar 4th to April 4th)

The 2nd month of spring the location of Sun or solar is at 奎宿 (Fui Constellation), at dusk, 弧星 Lone Star will emerge in the middle of the sky, on the South side while at dawn 建星 Jian Star will emerge in the middle of the sky.

The most critical event of this month is to protect the sprout of agricultural produce, at the same time to cultivate and groom the young. This is also a month of 'Pardon' or special amnesty will be granted to inmates. Should swallow come by a ceremony that use Ox, Goat and Boar to worship and as offer to sacrifice for god. All the King's wives will have to attend and pray in such event in order for them to get pregnant easily.



This is also a month of thunder and lightning, the animals and insect will emerge from hibernation. At this juncture a ceremony of drum beating will carry out to warn citizen to behave and change their attitude should they commit any wrong doings.

To carry out the 'autumn' executive would be detrimental and it might cause chaotic in the winter like flooding, if the 'summer' executive were to carry out in spring, a detrimental disaster for crops would happen.

- The Heavenly stems in command are Kap and Yuet (甲乙)
- 角 Jiao Sound in command
- The 太陽 is the King of the Sky in command for this month
- The correspondence 12 sound discipline is 夾鐘
- Number in command is 8 (the early days Bagua of 38 are woods)
- The Sour taste in command
- The color of green prevail
- Should eat goat meat as well as malt products
- The quantity of rain will increased
- The King at that time would move to the Left Green side of the main bedroom
- The King would use Jade accessories and wares

季春 Third Month of Spring (normally April 4th till May 5th)

The 3rd month of spring the location of Sun or solar is at 胃宿 (Wei Constellation), at dusk, 七星 Seven Star will emerge in the middle of the sky, on the South side while at dawn 牽牛星 Xian Nu Star will emerge in the middle of the sky. The most critical event of this month is to protect the sprout of agricultural produce, at the same time to cultivate and groom the young. This is also a month of 'Pardon' or special amnesty will be granted to inmates. Should swallow come by a ceremony that use Ox, Goat and Boar to worship and as offer to sacrifice for god. All the King's wives will have to attend and pray in such event in order for them to get pregnant easily.

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- The Heavenly stems in command are Kap and Yuet (甲乙)
- 角 Jiao Sound in command
- The 太陽 is the King of the Sky in command for this month
- The correspondence 12 sound discipline is 姑洗
- Number in command is 8 (the early days Bagua of 38 are woods)
- The Sour taste in command



- The color of green prevail
- Should eat goat meat as well as malt products
- The leaf of greenery starting to blossom
- The King at that time would move to the Left Green side of the main bedroom
- The King would use Jade accessories and ware
- The first seen rainbow in this month

Eliminate 17 excessive

Five Taste

1. Too sweet (大甘)
2. Too sour (大酸)
3. Too bitter (大苦)
4. Too spicy (大辛)
5. Too salty (大鹹)

Five emotions

1. Too happy (大喜)
2. Too angry (大怒)
3. Too worry (大憂)
4. Too fearful (大恐)
5. Too sad (大哀)

Seven weathers

1. Too cold (大寒)
2. Too hot (大熱)
3. Too windy (大風)
4. Too misty (大霧)
5. Too heavy rain (大霖)
6. Too wet (大濕)
7. Too dry (大燥)

Any thing that is excessive created imbalances in the body. In the area or place where the water is light or lacking many sick people would face the problem with neck (bulging) or hair dropping. Whereas if the area is heavy or with excessive water would cause the sick people to have problems with bulging feet or muscle tensions. In the area of with excessive sweet water would see pretty female and strong male, area with too spicy water would lead to skin problems and ulcer in mouth and you will see hunch back people in the area of excessive bitter water.



The Circle of Tao 圓道

Lao Zhe 老子-Tao 道

Chuang Zhe 莊子-Heavenly Tao 天道

Shun Zhe 荀子-Human Tao 君道

Han Fei Zhe 韓非子-King Tao 主道

Huai Nan Zhe 淮南子-Metaphysic 主術

In order to differentiate a good scholar or bad scholar not only the results of studies is critical, a thorough examination of the following should be carried out :

6 close family members 六戚

Father (父)

Mother (母)

Siblings (兄弟)

Wife (妻)

Son/daughter (子)

4 Connect ness 四隱

Friends (朋友)

Relatives (鄉鄰)

Trusted confidant (親信)

Familiar buddy (熟人)

Summer

The 4th month is summer the location of Sun or solar is at 畢宿 (Pi Constellation), at dusk, 翼宿 (Yi Constellation) will emerge in the middle of the sky, on the South side while at dawn 婺女宿 Yi Ni Constellation will emerge in the middle of the sky. The most critical event of this month is to protect the sprout of agricultural produce, at the same time to cultivate and groom the young. This is also a month of 'Pardon' or special amnesty will be granted to inmates. Should swallow come by a ceremony that use Ox, Goat and Boar to worship and as offer to sacrifice for god. All the King's wives will have to attend and pray in such event in order for them to get pregnant easily.

This is also a month of thunder and lightning, the animals and insect will emerge from hibernation. At this juncture a ceremony of drum beating will carry out to warn citizen to behave and change their attitude should they commit any wrong doings.

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-The Heavenly stems in command are Peng and Ding (丙丁)

-徵 Sound in command



- The 太暉 is the King of the Sky in command for this month
- The correspondence 12 sound discipline is 仲呂
- Number in command is 7 (the early days Bagua of 27 are fire)
- The bitter taste in command
- The color of red prevail
- Should consume nuts products and chicken meat
- The leaf of greenery starting to blossom
- The King at that time would move to the center of Ming Tang or bright hall of the Left room
- The King would use Jade accessories and ware

Home Feng Shui-things to avoid

- Avoid sharp and edges wall, preferably the shape of the house should be square or rectangle.
- Avoid stairs that facing the front door; this will drain away your wealth!
- Avoid round doors for simple reason of fair circulation of air and thus energy.
- Avoid unevenness of floor surfaces or steps to prevent accident and for better flow of energy.
- Avoid messy of cluttered garage, no dim light and keep the garage dry and arrange tools in orderly manner and ensure cleanliness, this will help funneling of clear and kind energy to your house as you normally enter your house through this door. Keep a door light on from time to time in the garage for cleansing the unkind energy.
- Avoid dark color such as black and red as those carry too much Yang (strong) energy.
- Avoid open kitchen or at least use 'partisan' to filter the Fire energy to living room.
- Avoid using round shapes if you want quietness as round shapes signify dynamism.
- Avoid using square or rectangle shapes if you want dynamism or welcome hustle and bustle.
- Avoid double locks, for emergency exit or entry!
- Avoid Kitchen directly facing Washroom (Fire and Water clashing create argument)
- Avoid the door for taller than the windows for ease of air circulation.
- Avoid fur/hair carpet that cause uneasiness to breathe
- Avoid using lights that directly facing downwards cause such powerful energy might intensifies your emotion, perhaps lights should face upward for the same reason
- Avoid too strong of light in the bedrooms, since bedrooms should carry more Yin energies for you and your family to have a good rest.
- Avoid too dim of light for hallway and living room, and from time to time such light should be on whole day since living room and hallway are the heart of the house that constantly provide blood to your body. Such balance is critical for home.



- Avoid toilet door directly facing your dining table for health reason
- Avoid sharp edges for tables, cupboards and chairs for safety reason.
- Avoid your toilet next to Kitchen and Bedroom!
- Avoid wall plate mirror facing your bed
- Avoid triangle shapes furniture because such Fire element would destruct the flow of kind energy
- Avoid Kitchen using dark color will lead to excessive Yang energy.
- Avoid warm color materials in the bedroom (for balancing your night sleep_
- Avoid cool color material in the living and dining rooms (for providing lively energy so that family members will and can communicate openly)
- Avoid clutter in the house, pack and keep unused items or donate them to needy persons.
- Avoid excessive and disorderly arrangements of your house furniture and settings.
- Avoid your bed directly facing the door that dashing your calm energy
- Avoid too large of empty space in the house since such would generate Yin and uneven energy
- Avoid any sharp object that hanging down from the ceiling
- Avoid any object that suppressing your couch, bed or table because your subconscious mind is working very hard to prevent such things from falling down.
- Avoid any thing that is weird, kinky and provide uneasiness to you and your family especially baby or young kids, since they are rather sensitive to the environment.

序 Preface of 2nd Edition of Master Lau JinFang Yi Juan

劉師父再版京房繼傳是肯定了易學者對京房仙師在易界的貢獻及地位。京房仙師的博學多聞，不但感染還感動了劉師父。

在此也不再談京房仙師的偉大，而想說說徒弟對師父的五美。
惠而不費，勞而不怨，欲而不貪，泰而不驕，威而不猛。

愚少學識疏淺，由拜師至今，師父無私的教導，知理識玄，巒頭理氣兩兼附，令我深深覺到他不僅是一個好師父也是一個知‘道’人。真正知識通達之價不是拿來炫耀的，而是為社稷及百姓。寬容和包容也是從師父身上學的。愚見一個好的師父不在於他識多少，而是教多少，不在他有多少學生，而是學生學了多少。所謂夫子之道，忠恕而已，真正的忠誠是內心的道德判斷。其身正不令而行，其身不正雖令不從。

和師父一起走偏了港九新界不少山及覆了不少古墳，每次都得益頗多，體會到甚麼是山龍活氣及應天星而感水潮，也深深感受到後人行孝的痛楚，當中在大帽山-川壠有个碑刻上‘晝夜不眠所尋得也…云山蒼蒼，江水泱泱..’所謂小孝治家，中孝治企，大孝治國平天下。中華獨特及優美的文化是需要薪火的延續。



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